

# **Future of Hillsborough**

# **Comprehensive Plan for Unincorporated Hillsborough County Florida**

# **ECONOMICALLY DISADVANTAGED GROUPS**

As Amended by the Hillsborough County Board of County Commissioners June 5, 2008 (Ordinance 08-13)

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# Hillsborough County Economically Disadvantaged Groups

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Sections IV, V, and VI have been adopted by the Board of County Commissioners as required by Part II, Chapter 163, Florida Statutes. The remainder of the element contains background information. All definitions applicable to this element can be found in a separate Definitions Section.

# Hillsborough County Economically Disadvantaged Groups

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## **EXECUTIVE SUMMARY**

The Economically Disadvantaged Groups Element is an optional Element. The minimum criteria for overall plan consistency are established in Chapter 9J-5, Florida Administrative Code (FAC). This Element also conforms with the requirements for optional elements of Chapter 163, Florida Statutes (FS). The criteria for this Element have been established internally, and in coordination with the Tampa Bay Regional Policy Plan, with adjacent jurisdictions, and with agencies concerned with economically disadvantaged groups' issues.

This Element is also consistent and complies with the Hillsborough County Charter which provides the following statement in Section 9.11:

Discrimination prohibited. To be consistent with federal and state constitutions, laws, rules, and regulations, the County government shall not deprive any person of any right because of race, sex, age, national origin, religion, physical handicap, or political affiliation. The administrative code shall provide adequate means for protecting these rights, including equal opportunity assurance.

The purpose of this Element is to improve the quality of life for the economically disadvantaged populations in Hillsborough County by addressing their special needs and promoting their full participation in the community. The basis for planning this Element is the awareness that the quality of life for a considerable number of economically disadvantaged people needs improvement if those citizens are to fully participate in community life and become independent, self-sufficient individuals.

The approach to this Element was the inclusion of all economically disadvantaged groups-minority and non-minorities-within the unincorporated County in order to develop an equitable plan. In this way, this Element provides alternatives to similar problems and needs experienced by the total and minority populations.

Although this element was not designed to be a social plan, the Economically Disadvantaged Groups Element directly addresses economic and physical needs and provides alternatives that can be applied in the land use plan.

Concerning social issues, this Element should address this area in a manner that integrates both physical and social planning to create a truly Comprehensive Plan. This Element identifies community needs and provides workable goals and objectives which reflect those needs. The Economically Disadvantaged Groups Element meets this purpose with a threefold methodology that first, identifies how the economically disadvantaged populations are composed ; second, analyzes particular sets of

characteristics, i.e., housing, social services, transportation, employment and income; and third, coordinates plans for the Economically Disadvantaged Groups Element with all other Elements of the Comprehensive Plan.

For the purpose of this Element, economically disadvantaged are those groups whose income falls below 80 percent of the unincorporated County median. In 2000, the median income was \$44,007; 80 percent of that income would be \$35,205. By conducting an analysis based on census tract population, it was found that forty-one (41) census tracts had incomes below 80 percent of the unincorporated County median. However, there are other economically disadvantaged groups dispersed throughout the County and which are not concentrated in particular areas, i.e. census tracts.

Because of these findings, physical/land use approaches to address the economically disadvantaged groups with incomes below 80 percent of the median should be done in a comprehensive manner which will be inclusive of all areas of the unincorporated County. The issues concerning the economically disadvantaged groups, will be undertaken with a comprehensive strategies that is inclusive of various County and State agencies. To effectively address the needs of all the economically disadvantaged groups, it is necessary to consider, in addition to physical approaches, economic, social and intergovernmental coordination strategies.

Thus, this Element addresses physical, economic, social and intergovernmental coordination issues that have been identified in the County. One of the physical issues analyzed is housing. Research conducted for the Housing and Economically Disadvantaged Groups Elements has shown that the unincorporated County lacks sufficient low and moderate income housing. Policies to promote incentives and special land use regulations and incentives have been developed and incorporated in these two Elements in order to increase the provision of low and moderate income housing throughout the unincorporated County.

Concerning transportation needs, analysis has shown that the current mass transit system serves the identified economically disadvantaged groups which live in urban areas. However, there are some low density areas (rural) with no access to the current public transportation system. An alternative that may address this need could be the expansion of the current countywide Share-A-Van and para-transit systems in order to make these services available to areas with transportation disadvantaged populations which do not have access to the current mass transit system.

Without the provision of an efficient transportation system, those who do not have access to private transportation cannot fully participate in society-employment, recreation, education.

In relation to economic issues, employment and income data have been interfaced with the Land Use Element with the purpose of providing criteria for the location of employment centers accessible to the

economically disadvantaged groups. By making employment centers accessible to these population groups, they may be able to participate more actively in all aspects of society.

Because this Element primarily suggests physical and economic solutions to the needs of the economically disadvantaged groups, this Element has been interfaced with the Intergovernmental Coordination Element in order to develop effective strategies to address social issues that cannot be addressed under the provisions of this Comprehensive Plan. One ongoing strategy is the process among the County and its municipalities to coordinate services and activities offered to economically disadvantaged groups.

In summary, this Element represents preliminary efforts to give specific direction to improve the quality of life for economically disadvantaged people. Because of the complexity of issues concerning the economically disadvantaged, a comprehensive approach is necessary to effectively address their physical, economic and social needs.

There are a number of ongoing and proposed efforts that will impact the future of this Element. Some of these include:

- Affordable Housing Task Force
- Hillsborough County Homeless Coalition
- Tampa AIDS Network/Suncoast AIDS Network
- Hillsborough County Consolidated Planning Document
- Community Planning Process (refer to the Future Land Use Element)

As the Board of County Commissioners adopts recommendations from these and other groups, this Element should be amended.

## I. INTRODUCTION

The purpose of this Element is to improve the quality of life of the economically disadvantaged populations in unincorporated Hillsborough County. The basis for planning this Element is the awareness that the quality of life for a considerable number of economically disadvantaged people needs improvement if those citizens are to fully participate in community life and become independent, self-sufficient individuals. For the purpose of this Element, economically disadvantaged are those groups whose income falls below 80 percent of the median income of the County. In 2000, the unincorporated County's median income was \$44,007; 80 percent of that income would be \$35,205. Thus, households with incomes below \$35,205 are considered economically disadvantaged. The median indicates that half of the unincorporated County population has incomes above \$44,007 and half has incomes below that value.

Although this definition is consistent with the low income definition found in the Housing Element of the Comprehensive Plan, there are a number of differences when trying to define economically disadvantaged primarily in terms of income. These differences refer to data used for the purposes of defining the economically disadvantaged population. With these limitations in place, and having defined the economically disadvantaged as those groups whose incomes fall below 80 percent of the County median, the following are findings presented in the analysis of economically disadvantaged groups. Two types of data could be used to identify population's incomes: poverty level or median income data.

- Below poverty household income data is available and directly related to number of persons per household. However, this data only covers the very low income population.
- Median income data is available by households, but it is not related to number of persons in the household. Thus, this data does not necessarily show poor households.

From the 167 census tracts in the unincorporated County, forty-one (41) or 24.6% of the tracts have incomes below 80 percent of the County median, which is nearly ¼ of the census tracts in the unincorporated County. Of these forty-one census tracts, twenty-six or 63.5% are located within the eastern and southern portions of the unincorporated County.

The total number of households in the forty-one identified economically disadvantaged census tracts is 50,373.

In multiplying this figure by the average household size (2.43 persons/household), the household figure would be equivalent to approximately 122,406 persons with incomes 80 percent of the median.

In addition to the 122,406 persons with incomes below 80 percent of the median found in the forty-one identified census tracts, there are other economically disadvantaged persons dispersed throughout the County and not concentrated in particular areas.

Although this Comprehensive County Plan is primarily a physical plan, physical/land use strategies may not be applicable to areas that have economically disadvantaged groups but not a concentration of them

Because there are economically disadvantaged persons residing throughout the County, there is a need for a comprehensive approach which would consider, in addition to physical issues, economic, social and intergovernmental coordination strategies necessary to effectively address the needs of these population groups.

From the physical perspective, this Element addresses land use strategies to improve the conditions of economically disadvantaged populations. It also addresses the provision of affordable housing and transportation services, as well as public services and facilities.

From the economic standpoint, the provision of employment and training has been addressed and interfaced with the Future Land Use Element in order to develop new employment opportunites while providing employment centers accessible to and from all the areas of the County.

Concerning intergovernmental coordination issues, this Element proposes to continue the ongoing processes among the County and its municipalities to coordinate services and activities offered to economically disadvantaged groups.

The importance of social issues is recognized in this Element by interfacing the Health and Social Service Department with the County's Comprehensive Plan, which should address social and physical planning. Through this approach, this Element contains components that articulate community needs; provides workable goals and objectives that reflect those needs; and promotes the implementation of policies leading to desired change.

## **II. DATA ANALYSIS**

This chapter presents an analysis of characteristics of economically disadvantaged groups, utilizing census tracts to indicate where the majority of this group is located in the unincorporated County. The purpose of this analysis is to identify the characteristics and needs of the economically disadvantaged in order to develop strategies to improve their quality of life and enable them to participate and contribute to the economic growth of the County.

For the purpose of this Element, economically disadvantaged are those groups whose income falls below 80 percent of the median income of the County. In 2000, the County's median income was \$44,007; 80 percent of that median income is \$ 35,205.

The median indicates that half of the unincorporated County population has incomes above \$35,205 and half has incomes below that value. The median income, as well as other data on which this analysis is based, has been taken from the 2000 U.S. Census of Population and Housing.

The 80 percent of the median income threshold, to define economically disadvantaged groups, was selected for consistency with the Housing Element of this Comprehensive Plan and includes other Countywide housing programs and studies. The Housing Element defines moderate income households as those households with incomes of 80 to 120 percent of the median income of the County. Low income groups are those groups with incomes of 50 to 80 percent of the median income. And very low income households are those whose income falls below 50 percent of the County median. An important data limitation to consider, however, is the fact that the census reports do not correlate median income data with number of persons in the households. This information would be necessary for a more accurate identification of the economically disadvantaged groups of the County. Recognizing this data limitation, this analysis considers households with an income below 80 percent of the median as the first threshold where poverty may exist. In addition, specific agencies or programs that provide housing financing mechanisms (i.e., HUD), social service providers or transportation services (i.e., Share-a-Van) for low income groups will consider more detailed information on the individual households or families that may be eligible for such services. With this background information in place, Table 1 presents areas in the unincorporated County with economically disadvantaged groups or households with incomes below 80 percent of the median:

## TABLE 1 UNINCORPORATED HILLSBOROUGH COUNTY - 2000 CENSUS TRACTS WITH HOUSEHOLD

| Planning Area    | Census Tract | Median<br>Household<br>Income (\$) |
|------------------|--------------|------------------------------------|
|                  | 010          | 16,923                             |
|                  | 036          | 16,953                             |
| East Rural       | 101.07       | 34,420                             |
| East Lake        | 102.03       | 25,664                             |
| East Lake        | 104.01       | 33,457                             |
| East Lake        | 105          | 30,408                             |
| University Area  | 108.03       | 25,516                             |
| University Area  | 108.04       | 32,067                             |
| University Area  | 108.05       | 23,153                             |
| University Area  | 108.06       | 20,789                             |
| University Area  | 108.07       | 20,896                             |
| University Area  | 108.08       | 20,913                             |
| Lutz             | 110.03       | 30,131                             |
|                  | 110.11       | 21,908                             |
| Carrollwood/Lutz | 111.08       | 35,000                             |
| Carrollwood      | 112.06       | 29,635                             |
| Town N' Country  | 116.10       | 29,063                             |
| Egypt Lake       | 118.03       | 35,114                             |
| Egypt Lake       | 119.03       | 33,795                             |
| East Lake        | 120.02       | 32,500                             |
| East Lake        | 121.03       | 33,044                             |
| Seffner          | 121.04       | 34,477                             |
| Seffner          | 121.05       | 33,795                             |

| East Rural           | 122.04 | 34,254 |
|----------------------|--------|--------|
| East Rural           | 124.01 | 32,976 |
|                      | 127.01 | 35,179 |
|                      | 128    | 0      |
| Valrico              | 132.04 | 31,056 |
| Brandon              | 133.06 | 33,268 |
| Palm River           | 135.03 | 29,566 |
| Palm River           | 135.04 | 33,842 |
| Palm River/Riverview | 136.01 | 27,321 |
| Palm river/Riverview | 137.02 | 32,813 |
| Gibsonton            | 138.01 | 27,398 |
| Gibsonton            | 138.02 | 31,637 |
| Riverview            | 139.08 | 32,639 |
| Southside            | 140.02 | 31,821 |
| Southside            | 141.04 | 24,847 |
| Ruskin               | 141.07 | 29,347 |
| Ruskin               | 141.08 | 27,235 |
| Ruskin               | 141.09 | 29,464 |
|                      | 1      |        |

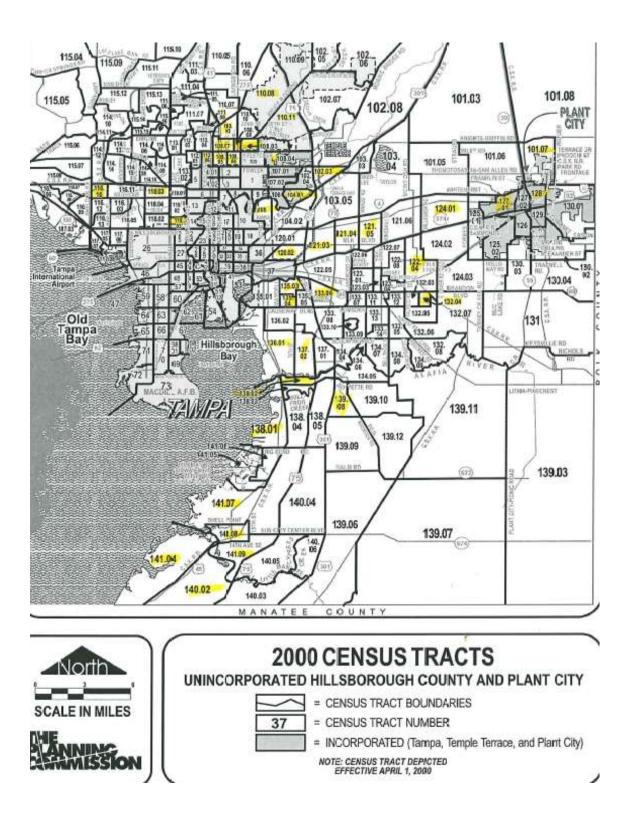
Source: Table 7 - Appendix B

Table 1 shows that forty-one census tracts (out of the 167 tracts in the unincorporated Hillsborough County) have median incomes below 80 percent of the County median income (\$35,205). From those forty-one census tracts, however, twenty-six (26) are located in the eastern and southern portions of the unincorporated County and there are six are located in the-USF planning area, which has a large student population.

Despite their low income, students do not have the same needs as other low income groups which are the primary focus of this analysis. Table 7 (Appendix B) shows median incomes by census tracts in the unincorporated County. Other identified economically disadvantaged census tracts are located in the planning areas of East Lake, University Area, Lutz, Carrollwood, Town N' Country, Egypt Lake, East Lake,

Seffner, Valrico, Brandon. Palm River, Riverview, Gibsonton Southside and Ruskin. Figure 1 highlights census tracts with incomes below 80 percent of the median.

**FIGURE 1 MAP** 



In addition to the census tracts identified above, there are other economically disadvantaged populations in the unincorporated County which are not concentrated in one particular area, but distributed throughout the County. Because of this a comprehensive approach is required to address the needs of all the economically disadvantaged which will include a physical/land use perspective as well as economic, social and intergovernmental coordination alternatives that are necessary to effectively address their needs. From the physical standpoint, the areas identified in Table 1 will be the basis of this analysis, and their specific characteristics and needs will be identified in the areas of housing, transportation, employment and income. In analyzing the housing conditions of the economically disadvantaged groups shown in Table 1, certain characteristics have been considered: occupied housing and housing units lacking complete kitchen and plumbing facilities. Data on housing has been taken from the 2000 U.S. Census of Population and Housing. Table 2 shows census tracts with economically disadvantaged population of occupied housing both owner and renter occupied.

#### TABLE 2 UNINCORPORATED HILLSBOROUGH COUNTY –2000 ECONOMICALLY DISADVANTAGED CENSUS TRACTS WITH OCCUPIED HOUSING – OWNER OCCUPIED/RENTER OCCUPIED

| Planning Area   | Census | Total    | Owner Occupied | Renter   |
|-----------------|--------|----------|----------------|----------|
|                 | Tract  | Occupied |                | Occupied |
|                 |        | Units    |                |          |
|                 | 010    |          |                |          |
|                 | 036    |          |                |          |
| East Rural      | 101.07 | 1567     | 1451           | 116      |
| East Lake       | 102.03 | 844      | 437            | 407      |
| East Lake       | 104.01 | 2327     | 1068           | 1259     |
| East Lake       | 105    | 2916     | 1539           | 1377     |
| University Area | 108.03 | 4100     | 418            | 3682     |
| University Area | 108.04 | 4742     | 1509           | 3233     |
| University Area | 108.05 | 1420     | 232            | 1188     |
| University Area | 108.06 | 3681     | 308            | 3373     |
| University Area | 108.07 | 3097     | 642            | 2455     |
| University Area | 108.08 | 1326     | 48             | 1278     |

| Lutz                 | 110.03 | 2147 | 685    | 1462 |
|----------------------|--------|------|--------|------|
|                      | 110.11 |      |        |      |
| Carrollwood/Lutz     | 111.08 | 822  | 634    | 188  |
| Carrollwood          | 112.06 | 1231 | 678    | 553  |
| Town N' Country      | 116.10 | 2145 | 1274   | 871  |
| Egypt Lake           | 118.03 | 2763 | 741    | 2022 |
| Egypt Lake           | 119.03 | 3202 | 1136   | 2066 |
| East Lake            | 120.02 | 1248 | 941    | 307  |
| East Lake            | 121.03 | 1452 | 830    | 622  |
| Seffner              | 121.04 | 2004 | 1420   | 584  |
| Seffner              | 121.05 | 2399 | 1550   | 849  |
| East Rural           | 122.04 | 1819 | 1449   | 370  |
| East Rural           | 124.01 | 1445 | 1063   | 382  |
|                      | 127.01 |      | 35,179 |      |
|                      | 128    |      | 0      |      |
| Valrico              | 132.04 | 1231 | 993    | 238  |
| Brandon              | 133.06 | 1014 | 86     | 928  |
| Palm River           | 135.03 | 1183 | 829    | 354  |
| Palm River           | 135.04 | 1163 | 965    | 198  |
| Palm River/Riverview | 136.01 | 459  | 283    | 176  |
| Palm river/Riverview | 137.02 | 1180 | 974    | 206  |
| Gibsonton            | 138.01 | 691  | 402    | 289  |
| Gibsonton            | 138.02 | 951  | 671    | 280  |
| Riverview            | 139.08 | 1089 | 917    | 172  |
| Southside            | 140.02 | 576  | 527    | 49   |
| Southside            | 141.04 | 979  | 819    | 160  |
| Ruskin               | 141.07 | 609  | 375    | 234  |
| Ruskin               | 141.08 | 1509 | 1049   | 460  |

| Ruskin | 141.09 | 866 | 714 | 152 |
|--------|--------|-----|-----|-----|
|        |        |     |     |     |

Source: Table 8 - Appendix B

# Table 3 Unincorporated Hillsborough County - 2000 Economically Disadvantaged Census Tracts with lacking complete kitchen facilities and plumbing facilites

| Planning Area    | Census<br>Tract | Housing units: Complete<br>Kitchen/Plumbing facilites | Housing units: Lacking<br>complete Kitchen<br>/Plumbing facilites |
|------------------|-----------------|---|---|
|                  | 010             |   |   |
|                  | 036             |   |   |
| East Rural       | 101.07          | 1903/1903   | 0/0   |
| East Lake        | 102.03          | 953/936   | 0/17  |
| East Lake        | 104.01          | 2486/2480   | 0/6   |
| East Lake        | 105             | 3239/3207   | 11/43   |
| University Area  | 108.03          | 4356/4365   | 59/50   |
| University Area  | 108.04          | 5203/5200   | 9/12  |
| University Area  | 108.05          | 1710/1710   | 8/8   |
| University Area  | 108.06          | 4059/4027   | 0/32  |
| University Area  | 108.07          | 3504/3454   | 83/133  |
| University Area  | 108.08          | 1697/1683   | 20/34   |
| Lutz             | 110.03          | 2328/2328   | 1919/0  |
|                  | 110.11          |   |   |
| Carrollwood/Lutz | 111.08          | 905/905   | 0/0   |
| Carrollwood      | 112.06          | 1337/1328   | 7/16  |
| Town N' Country  | 116.10          | 2306/2299   | 11/18   |
| Egypt Lake       | 118.03          | 2971/2961   | 0/10  |

| Egypt Lake            | 119.03   | 3360/3351 | 20/29 |
|-----------------------|----------|-----------|-------|
| East Lake             | 120.02   | 1371/1365 | 0/6   |
| East Lake             | 121.03   | 1648/1648 | 8/8   |
| Seffner               | 121.04   | 2191/2173 | 53/71 |
| Seffner               | 121.05   | 2526/2514 | 27/39 |
| East Rural            | 122.04   | 1976/1968 | 0/8   |
| East Rural            | 124.01   | 1600/1590 | 0/10  |
|                       | 127.01   |           |       |
|                       | 128      |           |       |
| Valrico               | 132.04   | 1376/1376 | 0/0   |
| Brandon               | 133.06   | 1088/1099 | 11/0  |
| Palm River            | 135.03   | 1271/1263 | 0/8   |
| Palm River            | 135.04   | 1193/1182 | 14/25 |
| Palm River/Riverview  | 136.01   | 504/504   | 0/0   |
| Palm river/Riverview  | 137.02   | 1232/1222 | 0/10  |
| Gibsonton             | 138.01   | 805/805   | 0/0   |
| Gibsonton             | 138.02   | 1045/1045 | 0/0   |
| Riverview             | 139.08   | 1455/1447 | 0/8   |
| Southside             | 140.02   | 927/927   | 4/4   |
| Southside             | 141.04   | 1753/1753 | 0/0   |
| Ruskin                | 141.07   | 763/780   | 26/9  |
| Ruskin                | 141.08   | 1789/1789 | 0/0   |
| Ruskin                | 141.09   | 1016/1020 | 9/5   |
| Courses Table O Arren | <u> </u> |           |       |

Source: Table 9 - Appendix B

Table 2 shows that, of the identified census tracts with economically disadvantaged populations, the owner occupied and renter occupied housing units indicate a trend towards rental housing for this group. In addition to these areas, (Appendix B) presents the total number of occupied housing units owner/renter. Table 3 indentified census tracts with economically disadvantaged populations, with lacking complete kitchen and plumbing facilites. Table 9 (Appendix B) shows areas in the unincorporated County with housing lacking complete kitchen facilities and plumbing facilities. Both tables show that, in addition to the areas identified in Table 1 and Figure 1, there are other areas of the County with deficient housing conditions and high renter housing occupancy.

The housing needs of the economically disadvantaged have been identified as an area of major concern in the unincorporated County. Programs to address these needs will require efforts to protect the current housing stock as well as provision of affordable housing. The Housing Element presents a comprehensive approach to address housing conditions and includes provisions to addressing the housing needs of all the economically disadvantaged groups throughout the County.

Access to transportation is another aspect that needs to be addressed when analyzing the needs of the economically disadvantaged. Table 4 shows economically disadvantaged census tracts with a percentage of households with no vehicle available above the unincorporated County percentage.

Table 4 shows that, of the 40 economically disadvantaged census tracts with a percentage of no vehicle availability above the unincorporated County percentage, 6 census tracts are located in the University planning area, which has a large student population. Other areas identified in Table 4 are located in the planning areas of East Rural, Carrollwood, Lutz, Town N' Country, East Lake, Gibsonton/Riverview, Palm River, Brandon, Seffner, Valrico and Ruskin. Table 10 (Appendix B) shows total number of households with no vehicle available.

TABLE 4 UNINCORPORATED HILLSBOROUGH COUNTY - 2000 ECONOMICALLY DISADVANTAGED CENSUS TRACTS WITH HOUSING UNITS WITH NO VEHICLE AVAILABLE ABOVE THE UNINCORPORATED COUNTY PERCENTAGE (4.62%)

| Planning Area    | Census | Total             | Owner                    | Renter                  |
|------------------|--------|-------------------|--------------------------|-------------------------|
|                  | Tract  | Occupied<br>Units | Occupied : No<br>vehicle | Occupied: No<br>vehicle |
|                  |        | Onits             | available (%)            | available (%)           |
|                  | 010    |                   |                          |                         |
|                  | 036    |                   |                          |                         |
| East Rural       | 101.07 | 1567              | 46 (2.9)                 | 26 (1.65)               |
| East Lake        | 102.03 | 844               | 13 (1.5)                 | 27 (3.1)                |
| East Lake        | 104.01 | 2327              | 38                       | 60                      |
| East Lake        | 105    | 2916              | 70                       | 295                     |
| University Area  | 108.03 | 4100              | 48                       | 503                     |
| University Area  | 108.04 | 4742              | 35                       | 527                     |
| University Area  | 108.05 | 1420              | 13                       | 360                     |
| University Area  | 108.06 | 3681              | 48                       | 1034                    |
| University Area  | 108.07 | 3097              | 38                       | 772                     |
| University Area  | 108.08 | 1326              | 8                        | 286                     |
| Lutz             | 110.03 | 2147              | 17                       | 116                     |
|                  | 110.11 |                   |                          |                         |
| Carrollwood/Lutz | 111.08 | 822               | 64                       | 149                     |
| Carrollwood      | 112.06 | 1231              | 26                       | 71                      |
| Town N' Country  | 116.10 | 2145              | 69                       | 436                     |
| Egypt Lake       | 118.03 | 2763              | 44                       | 183                     |
| Egypt Lake       | 119.03 | 3202              | 65                       | 335                     |
| East Lake        | 120.02 | 1248              | 63                       | 89                      |
| East Lake        | 121.03 | 1452              | 19                       | 85                      |

| Seffner              | 121.04 | 2004 | 67 | 50  |
|----------------------|--------|------|----|-----|
| Seffner              | 121.05 | 2399 | 62 | 109 |
| East Rural           | 122.04 | 1819 | 91 | 49  |
| East Rural           | 124.01 | 1445 | 37 | 23  |
|                      | 127.01 |      |    |     |
|                      | 128    |      |    |     |
| Valrico              | 132.04 | 1231 | 10 | 35  |
| Brandon              | 133.06 | 1014 | 0  | 43  |
| Palm River           | 135.03 | 1183 | 40 | 88  |
| Palm River           | 135.04 | 1163 | 78 | 17  |
| Palm River/Riverview | 136.01 | 459  | 24 | 25  |
| Palm river/Riverview | 137.02 | 1180 | 79 | 18  |
| Gibsonton            | 138.01 | 691  | 36 | 19  |
| Gibsonton            | 138.02 | 951  | 51 | 23  |
| Riverview            | 139.08 | 1089 | 25 | 20  |
| Southside            | 140.02 | 576  | 15 | 0   |
| Southside            | 141.04 | 979  | 25 | 0   |
| Ruskin               | 141.07 | 609  | 9  | 24  |
| Ruskin               | 141.08 | 1509 | 73 | 24  |
| Ruskin               | 141.09 | 866  | 0  | 21  |

Source: Table 10 - Appendix B

In comparing the census tracts highlighted in Table 4 with the existing mass transit system of the Transportation Element, it was found that the census tracts identified in Table 4 are being served by the current mass transit system.

However, because of the larger size of some of these tracts and their more rural nature, the mass transit system does not reach the entire population of those tracts. There is a need to provide an alternative transportation system to serve economically disadvantaged groups who live in rural or low density areas which cannot support a mass transit system. The provision of an alternative transportation system will

enable these economically disadvantaged groups to more actively participate in community life. An important characteristic closely related to income and the quality of life of the economically disadvantaged is employment.

Table 5 presents census tracts with economically disadvantaged populations with population 16 years and over in the Civilan workforce.

# TABLE 5 UNINCORPORATED HILLSBOROUGH COUNTY –2000 ECONOMICALLY DISADVANTAGED CENSUS TRACTS WITH POPULATION 16 YEARS AND OVER IN CIVILAN LABOR FORCE

| Planning Area    | Census<br>Tract | Population 16<br>yrs and over:<br>Total | Population 16<br>yrs and over:<br>Total: Civilan<br>Employed (%) | Population 16 yrs<br>and over: Total:<br>Civilan<br>Unemployed (%) |
|------------------|-----------------|---|--|--|
|                  | 010             |   |  |  |
|                  | 036             |   |  |  |
| East Rural       | 101.07          | 2938                                    | 1007 (34.3)  | 78 (2.7)   |
| East Lake        | 102.03          | 1579                                    | 964 (61.0)   | 78 (4.9)   |
| East Lake        | 104.01          | 4098                                    | 3058 (74.6)  | 65 (1.6)   |
| East Lake        | 105             | 5372                                    | 3393 (63.2)  | 234 (4.3)  |
| University Area  | 108.03          | 7209                                    | 4626 (64.2)  | 179 (2.5)  |
| University Area  | 108.04          | 8479                                    | 6052 (71.4)  | 185 (2.2)  |
| University Area  | 108.05          | 2571                                    | 1381 (53.7)  | 172 (6.7)  |
| University Area  | 108.06          | 6562                                    | 3524 (53.7)  | 432 (6.6)  |
| University Area  | 108.07          | 5625                                    | 2689 (47.8)  | 707 (12.6)   |
| University Area  | 108.08          | 2330                                    | 1435 (61.6)  | 186 (8.0)  |
| Lutz             | 110.03          | 3651                                    | 2449 (67.0)  | 151 (4.1)  |
|                  | 110.11          |   |  |  |
| Carrollwood/Lutz | 111.08          | 1293                                    | 564 (43.6)   | 0 (0)  |
| Carrollwood      | 112.06          | 2181                                    | 1244 (57.0)  | 104 (4.8)  |
| Town N' Country  | 116.10          | 3912                                    | 2176 (55.6)  | 110 (2.8)  |
| Egypt Lake       | 118.03          | 4569                                    | 3230 (70.7)  | 209 (4.6)  |
| Egypt Lake       | 119.03          | 6040                                    | 3989 (66.0)  | 157 (2.6)  |
| East Lake        | 120.02          | 2660                                    | 1515 (56.9)  | 98 (3.7)   |
| East Lake        | 121.03          | 2797                                    | 1841 (65.8)  | 116 (4.1)  |
| Seffner          | 121.04          | 4005                                    | 2517 (62.8)  | 184 (4.6)  |

| Seffner              | 121.05 | 4715 | 3057 (64.8) | 150 (3.2) |
|----------------------|--------|------|-------------|-----------|
| East Rural           | 122.04 | 3537 | 1762 (49.8) | 90 (2.5)  |
| East Rural           | 124.01 | 3421 | 1945 (56.9) | 186 (5.3) |
|                      | 127.01 |      |             |           |
|                      | 128    |      |             |           |
| Valrico              | 132.04 | 2160 | 1161 (53.7) | 42 (1.9)  |
| Brandon              | 133.06 | 1719 | 1305 (75.9) | 43 (2.5)  |
| Palm River           | 135.03 | 2191 | 1176 (53.7) | 92 (4.2)  |
| Palm River           | 135.04 | 2775 | 1537 (55.4) | 202 (7.3) |
| Palm River/Riverview | 136.01 | 1039 | 565 (54.4)  | 41 (3.9)  |
| Palm river/Riverview | 137.02 | 2387 | 1276 (53.4) | 96 (4.0)  |
| Gibsonton            | 138.01 | 1379 | 819 (59.4)  | 121 (8.8) |
| Gibsonton            | 138.02 | 1874 | 1137 (60.7) | 85 (4.5)  |
| Riverview            | 139.08 | 1871 | 686 (36.7)  | 38 (2.0)  |
| Southside            | 140.02 | 1177 | 431 (36.6)  | 13 (1.1)  |
| Southside            | 141.04 | 1746 | 587 (33.6)  | 30 (1.7)  |
| Ruskin               | 141.07 | 1366 | 833 (61)    | 84 (6.1)  |
| Ruskin               | 141.08 | 3199 | 1718 (53.7) | 107 (3.3) |
| Ruskin               | 141.09 | 1732 | 867 (50.0)  | 12 (0.7)  |

Source: Table 11 - Appendix B

Table 5 shows that of the 6 census tracts with population 16 years and over in the Civilan workforce are located within the University planning area, which has a large student population. Table 7 (Appendix B) shows median income for all the areas of the unincorporated County.

This table shows that, in addition to the economically disadvantaged areas identified in Table 1 and Figure 1, there are other areas throughout the County with employment percentages below the County's percentage. Job creation, as well as job training, is essential to lowering unemployment and, improve the quality of life of the economically disadvantaged. The Future Land Use Element proposes Activity Centers, which strategically locates potential employment centers in order to ensure access to and from the different areas of the County. Figure 2 shows areas identified as potential Activity Centers

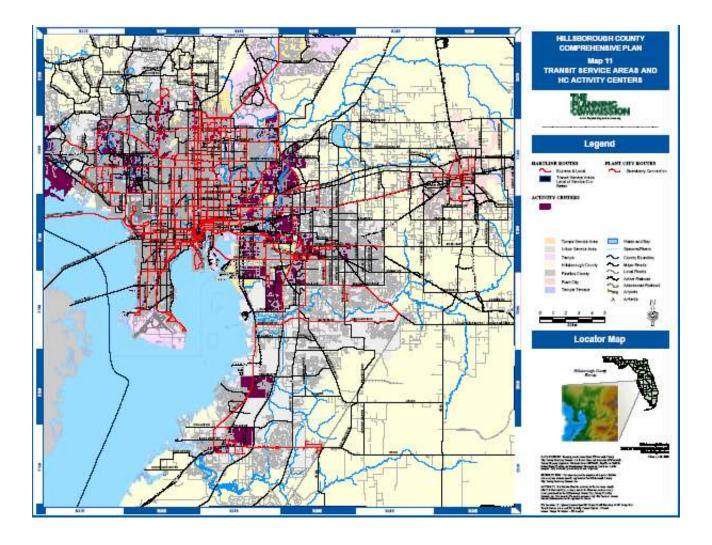
throughout the unincorporated County, along with the transit service areas. By making employment centers accessible to all the economically disadvantaged, these groups may be able to participate more actively in the economic activities of the County. By improving their income and employment status, their housing, transportation, and other deficient living conditions will probably improve. Additionally, Table 6 indicates that there are entrepreneurial characteristics with the economically disadvantage population. This demonstrates that there is a need to further foster the ability of this population to create self-employment opportunities that will assist in the inclusion broader business community of the County.

# Table 6 Unincorporated Hillsborough County – 2000 Economically Disadvantaged Census Tracts with Self-Employment Income

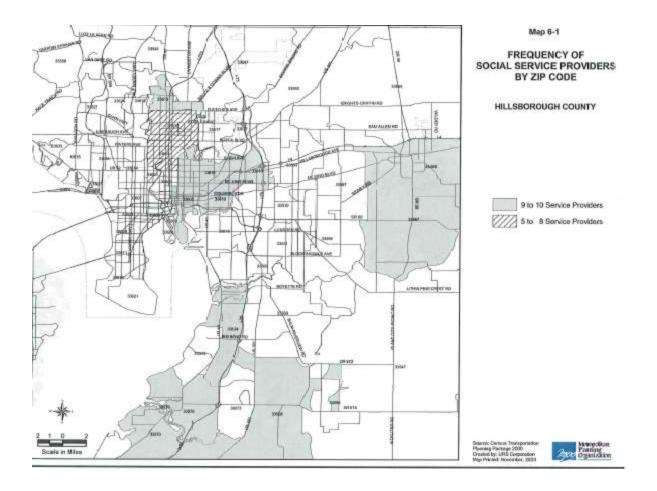
| Planning Area   | Census<br>Tract | Occupied<br>Housing<br>Units: Total | Households: With<br>self-employment<br>income | Households: No<br>self-employment<br>income |
|-----------------|-----------------|-------------------------------------|---|---|
|                 | 010             |                                     |   |   |
|                 | 036             |                                     |   |   |
| East Rural      | 101.07          | 1567                                | 122   | 1507  |
| East Lake       | 102.03          | 844                                 | 63  | 770   |
| East Lake       | 104.01          | 2327                                | 167   | 2157  |
| East Lake       | 105             | 2916                                | 290   | 2620  |
| University Area | 108.03          | 4100                                | 198   | 3899  |
| University Area | 108.04          | 4742                                | 329   | 4405  |
| University Area | 108.05          | 1420                                | 73  | 1341  |
| University Area | 108.06          | 3681                                | 147   | 3532  |
| University Area | 108.07          | 3097                                | 154   | 2936  |
| University Area | 108.08          | 1326                                | 87  | 1242  |

| Lutz                 | 110.03 | 2147 | 89  | 2060 |
|----------------------|--------|------|-----|------|
|                      | 110.11 | 3210 |     |      |
| Carrollwood/Lutz     | 111.08 | 822  | 23  | 775  |
| Carrollwood          | 112.06 | 1231 | 65  | 1167 |
| Town N' Country      | 116.10 | 2145 | 146 | 1986 |
| Egypt Lake           | 118.03 | 2763 | 227 | 2524 |
| Egypt Lake           | 119.03 | 3202 | 233 | 2976 |
| East Lake            | 120.02 | 1248 | 142 | 1104 |
| East Lake            | 121.03 | 1452 | 124 | 1327 |
| Seffner              | 121.04 | 2004 | 219 | 1783 |
| Seffner              | 121.05 | 2399 | 234 | 2168 |
| East Rural           | 122.04 | 1819 | 147 | 1671 |
| East Rural           | 124.01 | 1445 | 124 | 1328 |
|                      | 127.01 |      |     |      |
|                      | 128    |      |     |      |
| Valrico              | 132.04 | 1231 | 114 | 1052 |
| Brandon              | 133.06 | 1014 | 69  | 954  |
| Palm River           | 135.03 | 1183 | 90  | 1098 |
| Palm River           | 135.04 | 1163 | 35  | 1127 |
| Palm River/Riverview | 136.01 | 459  | 55  | 421  |
| Palm river/Riverview | 137.02 | 1180 | 92  | 1058 |
| Gibsonton            | 138.01 | 691  | 38  | 650  |
| Gibsonton            | 138.02 | 951  | 99  | 764  |
| Riverview            | 139.08 | 1089 | 74  | 998  |
| Southside            | 140.02 | 576  | 28  | 579  |
| Southside            | 141.04 | 979  | 40  | 924  |
| Ruskin               | 141.07 | 609  | 22  | 585  |
| Ruskin               | 141.08 | 1509 | 177 | 1402 |

| Ruskin | 141.09 | 866 | 142 | 681 |
|--------|--------|-----|-----|-----|
|--------|--------|-----|-----|-----|



The above data analysis has highlighted economically disadvantaged areas in the unincorporated County. However, it is emphasized that there are other economically disadvantaged groups dispersed throughout the County. Because these groups are not concentrated in one particular area, a comprehensive approach which considers physical, economic, social and intergovernmental coordination issues will be necessary to effectively address the needs of these population groups. In addition, the figure below depicts the geographic distribution of the service areas of an array of social service providers throughout the County.



## **III. CURRENT AND FUTURE NEEDS**

The previous chapter analyzed selected population characteristics of the economically disadvantaged in relation to the total population of unincorporated Hillsborough County. These characteristics were analyzed individually and also interfaced with other Elements of the plan. The current and future needs presented in this chapter are based on findings from the data analysis and will guide the development of the goals, objectives and policies proposed in this Element.

### HOUSING

Research conducted for this Element, and interfaced with the Housing Element, has shown a need to increase the provision of low and moderate income housing for the economically disadvantaged of the unincorporated County. It has been found that the unincorporated County lacks a sufficient supply of these types of housing. Policies to provide incentives and special land use regulations are proposed in the Housing and this Economically Disadvantaged Groups Elements in order to increase their provision throughout the unincorporated county. Data analysis shows a significant overlapping between areas with overcrowded households and deficient housing conditions. The areas with the greatest housing deficiencies have been targeted through the data analysis and will be the focus of the objectives and policies aimed at improving housing conditions and preventing deterioration of the current housing stock.

## TRANSPORTATION

Analysis shows that there is a need to provide the transportation dependent groups with accessible transportation systems. By correlating areas with concentrations of transportation dependent groups and the existing mass transit system, it was found that this system serves the majority of the urbanized areas of the unincorporated County which have concentrations of transportation dependent groups. However, there are rural areas within the County that have transportation dependent groups and are not being served by the current transit system. Because the population number in this area is low, there is a need to develop alternatives to mass transit to serve this smaller population group.

Although there are a number of Transportation Service providers in this area, these agencies address special groups of transportation disadvantaged populations, such as those needing education or health-related trips. Thus, not every resident of an area that is not served by mass transit can make use of these resources.

The entire unincorporated County population needs access to transportation even if ridership in certain areas is low. Two alternatives may address this need: 1) to provide mass transit with limited schedules to serve areas of low ridership and with transportation-dependent population; and/or 2) reassess and

expand, if feasible, the current countywide Transportation Service Provider System in order to make these services available to a larger number of transportation disadvantaged groups, especially those who live in rural/low density areas.

Without the provision of an efficient mass transit system, those who do not have access to private transportation cannot fully participate in society-employment, recreation, education.

#### Land Use

The Economically Disadvantaged Groups Element is an integral part of the Land Use Element. Findings concerning employment and income levels have been interfaced with the Land Use Element with the purpose of providing criteria for the location of employment centers accessible to or in areas with concentrations of economically disadvantaged groups. By making employment centers accessible to these population groups, they may be able to participate more actively in all aspects of society.

## INTERGOVERNMENTAL COORDINATION

Because of the fact that this Element primarily provides physical and economic solutions to the economically disadvantaged groups, it is necessary to interface with the Intergovernmental Coordination Element in order to develop effective strategies to address social issues that cannot be addressed in this Element.

## **IV. GOALS, OBJECTIVES AND POLICIES**

#### **Guide to Use this Element**

The following sets forth the context in which this Element has been developed:

- 1. This Element represents the preliminary efforts to give specific direction to improve the quality of life for economically disadvantaged people.
- 2. This Element addresses issues that have been raised so far, and recognizes that a number of issues concerning the economically disadvantaged have not been addressed at present.
- 3. There are a number of ongoing and proposed efforts that will impact the future of this Element. Some of these include:
  - Affordable Housing Task Force
  - Hillsborough County Consolidated Plan
  - Community Planning Process (refer to the Future Land Use Element)
  - Hillsborough Coalition for the Homeless

-(Note: As the Board of County Commissioners adopts recommendations from these and other groups, this Element should be amended.)

4. There is ongoing coordination to address the complex needs of the economically disadvantaged. Implementation measures will require ad hoc interagency approaches.

#### **Chapter's Structure**

The goals, objectives and policies of this Element address issues that have been raised thus far including:

| Physical Issues - | Land Use                        |
|-------------------|---------------------------------|
| -                 | Housing/Affordability           |
| -                 | Housing/Target groups           |
| -                 | Public Services and Facilities  |
| -                 | Transportation System Provision |
| Economic Issues - | Economic Development            |
| Social Issues -   | Human Services                  |
|                   |                                 |

Intergovernmental Coordination Issues - Intergovernmental Processes

#### **GOALS, OBJECTIVES AND POLICIES**

**GOAL:** Hillsborough County will strive to improve the quality of life of its economically disadvantaged population by addressing their special needs and promoting their full participation in the community.

#### **PHYSICAL ISSUES**

**ISSUE:** The needs analysis of this Element has identified issue areas that are related to physical planning. These physical planning issues impact land uses in economically disadvantaged areas, and will affect the provision of affordable housing for low and moderate income housing, and housing for groups with special needs, such as the elderly, handicapped, homeless, and farm laborers. These physical planning issues will also impact the provision of public facilities and services, as well as transportation services, and economic development. These issues need to be addressed in order to improve the quality of life of the economically disadvantaged. Because these needs are varied and complex, a combination of strategies is necessary to address these various needs in an effective manner.

#### Land Use

**OBJECTIVE 1:** The County shall annually review land development regulations to determine their impact on economically disadvantaged groups/areas, and develop any necessary recommendations for revisions.

(staff recommended to provide specific direction as to when task is to be performed)

#### Policy 1.1:

The economic rehabilitation of economically disadvantaged areas shall not be used as a justification for the location of incompatible uses within those neighborhoods, unless the adverse impacts can be mitigated.

#### Policy 1.2:

The location of undesirable land uses, such as but not limited to, landfills and jails shall be distributed throughout the unincorporated County without concentrating them in areas which are predominantly occupied by economically disadvantaged people.

#### Policy 1.3:

Reserved.

#### Policy 1.4:

Group home and foster care locations shall be distributed throughout the unincorporated County to avoid an overconcentration of these facilities in any one area (Crossreference: Policies in the Housing Element that address this issue are also applicable).

#### **Housing - Affordability**

**OBJECTIVE 2:** The County shall implement a combination of strategies to increase the provision of affordable housing. These strategies shall include, but not be limited to, the following policies:

#### Policy 2.1:

The County recognizes the importance of preventing housing deterioration by committing dedicated resources to the protection, conservation and improvement of viable existing neighborhoods through implementation of the Housing Element.

#### Policy 2.2:

The County shall continue educational programs and guidelines to encourage maintenance of the housing stock and prevent deterioration.

#### Policy 2.3:

In areas where physical deterioration of the housing stock already exists, rehabilitation of existing units shall be encouraged through incentives, for example low interest leverage loans, and self-help programs, in addition to existing state and federal housing rehabilitation programs.

#### Policy 2.4:

The County shall continue programs to clean up and beautify neighborhoods in areas with concentrations of deteriorated housing.

#### Policy 2.5:

The County, in conjunction with the private and non-profit sectors shall implement the Housing Element and the County's Consolidated Plan which provides incentives/programs to increase the provision of affordable housing, including low income housing.

#### Policy 2.6:

The County provides incentives for developers, such as density bonuses for affordable housing, which encourages low and moderate income housing proximate and/or accessible to employment centers, cultural, educational, transportation and recreational facilities, such as within the I-75 Corridor and other existing and emerging growth areas.

#### Policy 2.7:

The County relocation programs will assist in the relocation of economically disadvantaged populations displaced by government action.

#### **Housing - Target Groups**

**OBJECTIVE 3:** The focus of the County's coordinated, comprehensive housing strategy is to utilizes existing programs (federal and state) and develop local programs to address the provision of housing for those economically disadvantaged groups with special needs such as the elderly, handicapped, homeless, and farm laborers.

#### Policy 3.1:

The County shall continue to provide incentives, such as density bonuses, for developers that provide housing units designed to meet the special needs of the elderly and/or handicapped individuals.

#### Policy 3.2:

The County shall continue to support, and work closely with the private, not for profit corporations to provide local transitional and long term care housing programs and to provide technical assistance to expand programs which help homeless families and individuals reach self-sufficiency.

#### Policy 3.3 :

The County shall coordinate with private sector agribusiness, to develop local long term housing programs and to provide technical assistance to create opportunities which help house the farmworkers associated with the agribusiness property owners.

Note: Cross-reference the Housing Element for other operative provisions.

#### **Public Services and Facilities**

#### **OBJECTIVE 4:** Reserved

#### Policy 4.1:

Reserved.

#### Policy 4.2:

Reserved

#### Policy 4.3:

Encourage new development and redevelopment that will benefit the economically disadvanaged to locate in areas where public facilities and services are currently available for use.

#### **Transportation System Provision**

#### **OBJECTIVE 5:**

Reserved

#### Policy 5.1:

Reserved

## Policy 5.2:

Reserved

## Policy 5.3:

Reserved

## Policy 5.4:

The Hillsborough County Health and Social Services Department shall continue to coordinate special services and programs for the economically disadvantaged as long as the County Commission is designated as the Community Transportation Coordinator.

## **ECONOMIC ISSUES**

**ISSUE:** Provision of jobs and training has been identified as one of the most important economic issues concerning the economically disadvantaged. Utilization of areas targeted for commercial, industrial and high technology developments shall be encouraged through public and private partnership that will consider, but not be limited to, continued job creation, infrastructure development, and financing mechanisms, in order to provide employment opportunities for the total population, including economically disadvantaged groups.

## **Economic Development**

#### **OBJECTIVE 6:**

Reserved

#### Policy 6.1:

The County shall utilize a combination of strategies and explore new incentivies for Small and Minority Business Development such as but not limited to, purchasing and bidding streamlining; special advance payments for Minority contractors involved in County funded housing rehabiliation, that will benefit the ecomonically disavantaged groups population

## Policy 6.2:

The County supports Minority Business Enterprise investments and shall\_provide incentives for investments to assist economically disadvantaged groups, which may include the development of small business incubators within Economic Development Areas.

## Policy 6.3:

The County understands that gainful employment serves to improve the quality of life for economically disadvantaged persons. The County in cooperation with the local school board, public university, private non-profit agencies provide opportunities for job training and retraining such as but not limited to, apprenticeship programs, work-study programs; that are readily accessible to economically disadvantaged group population within the unincorporated County.

#### Policy 6.4:

The County realizes that dislocation of previously employed persons from the workforce may lead to an increase in the economically disadvantaged group population. Therefore, the County shall provide services through the Health and Social Services Department that will address the needs of this at risk population to ensure that long term employment opportunities can be made available.

#### Policy 6.5:

The County will be establishing Economic Development Areas by 2010 and should consider areas accessible to economically disadvantaged groups population as potential Economic Development Areas.

#### Policy 6.6:

The County shall explore and/or provide alternative financing sources for the provision of day care facilities to enable parents, especially single parents, to participate in the County's economic growth.

#### **SOCIAL ISSUES**

**ISSUE:** The Economically Disadvantaged Groups Element provides a basis to pursue both physical and economic alternatives to problems experienced by the economically disadvantaged population of the County. Physical solutions must be implemented in tandem with social programs in a coordinated and comprehensive manner. There is a need to corrdinate the various County and non-profit sector plans and programs that deals directly with the social aspects of the economically disadvantaged population and others in need with the County's Comprehensive Plan.

## **Human Services**

**OBJECTIVE 7:** Hillsborough County through the Health and Social Services Department shall coordinate with the County Comprehensive Plan to provide effective social planning in conjunction with physical (land use) planning.

## Policy 7.1:

The social aspects of the economically disadvantaged in unincorporated County shall be considered through social planning and programing activities. These activities are implemented through a variety of different agencies which include but not limited to the Health and Social Services Department, Aging and Children's Services. These numerous activities shall be coordinated and reviewed annually through Hillsborough County's Comprehensive Planning process.

## Policy 7.2:

The Hillsborough County's Health and Social Services Department planning and programming shall be interrelated with the County Comprehensive Plan to coordinate social and physical aspects relevant to the economically disadvantaged.

#### Policy 7.3 :

All County Departments with responsibilities for the provision of services to the economically disadvantaged shall participate, and contribute their individual area of expertise in the implementation of social planning in conjunction with land use planning.

#### Policy 7.4:

All County Departments involved in planning programs and/or activities, developing and conducting needs assessments, gathering timely statistical data, and documenting and tracking the cost of such services shall contribute their data and analysis annually through the Health and Social Services Department to be reviewed for revisions to or inclusion in Hillsborough County's Comprehensive Plan planning process.

## Policy 7.5:

Hillsborough County shall dynamically link those agencies responsible for the long-range visionary planning aspects and those direct service providers, both public and private.

#### INTERGOVERNMENTAL COORDINATION ISSUES

**ISSUE:** The complex nature of issues concerning economically disadvantaged groups will require a more active intergovernmental coordination approach to solve the needs of the economically disadvantaged groups of the County.

#### **Intergovernmental Processes**

**OBJECTIVE 8:** Continue the processes for intergovernmental coordination among the County and its municipalities to coordinate services and activities offered to economically disadvantaged groups.

#### Policy 8.1:

Intergovernmental coordination shall be expanded, as needed, through memoranda of agreement in order to improve communication and efficiency in the provision of services among the County Departments and different agencies that serve economically disadvantaged groups.

#### Policy 8.2:

Planning and development-related activities that have a countywide impact on economically disadvantaged populations, shall be coordinated with adjacent municipalities.

# Policy 8.3:

Countywide forums shall continue to be held at least annually to discuss economically disadvantaged groups' issues and progress on implementation activities. A report of the forums discussions shall be distributed to all agencies that serve the economically disadvantaged groups.

# **V. PLAN IMPLEMENTATION AND MONITORING**

Implementation is carrying a plan through to action by means of the programs, activities, incentives and regulations stated in the Goals, Objectives and Policies chapter. This Element represents preliminary efforts to give specific direction to improve the quality of life for economically disadvantaged people. Because of the complexity of issues concerning the economically disadvantaged, a comprehensive approach is proposed to effectively address their physical, economic and social needs. There are a number of ongoing and proposed efforts that will impact the future implementation of this Element. Some of these include:

- Affordable Housing Task Force This task force has been convened by Hillsborough County Board
  of County Commissioners representing a collaboration of public, non-profit and private groups to
  develop strategic plan to address the issue of affordable housing in Hillsborough County with the
  intention to support innovative policy, encourage administrative improvement at all levels of
  government and to further develop local sources of funding. Specific objectives and polices
  representing elements of the strategic plan will be reflected in the Housing Element.
- Hillsborough County Health and Social Services Department
- Community Planning Process The Future Land Use Element of the Comprehensive Plan proposes that the Planning Commission will develop, for each planning area, community plans that are consistent and further the Comprehensive Plan.

As the Board of County Commissioners adopts recommendations from these and other groups, this Element should be amended. Once these products are completed, they will become part of the implementation of this Element.

Implementation strategies are provided by way of example and are not all inclusive. Where the development of appropriate land development regulations pursuant to Chapter 163.3202, FS, is not specified as an implementation mechanisms for a policy, nothing shall preclude the use of land development regulations to implement the policy. The monitoring process will address accomplishments in the first five-year period of the Plan, and for the long-term period; identify obstacles or problems which resulted in underachievement of goals, objectives, or policies; and develop new or modified goals, objectives, or policies needed to correct discovered problems.

The implementation of the proposals contained within the Element, as well as those that will be presented through the ongoing and proposed efforts presented above, will be yearly monitored to ensure the adequate implementation of the adopted recommendations.

# **APPENDIX A METHODOLOGY**

The methodology used for the data analysis of the Economically Disadvantaged Groups Element encompasses selected population characteristics in order to identify problems and deficiencies of economically disadvantaged groups in unincorporated Hillsborough County, and to provide alternative solutions for their physical, economic and social conditions.

The following characteristics are included for analysis in this Element: housing, transportation, employment, and income. These quantifiable characteristics were selected from available 1990 U.S. Census of Population and Housing data because they reflect areas where the economically disadvantaged present high needs.

The tables presented the Data Collection appendix (Appendix B) were taken from the Summary Tape, of the 1990 U.S. Census of Population and Housing. Since the original approach for this Element was to primarily address minority groups, preliminary data was collected for both total and minority populations. Although the current data analysis only uses total population data (which includes minority groups), minority population data has been kept in this appendix since it can *updated through the Master Plan For Human Services (Hillsborough County Needs Assessment)*.

Total counts presented in the above mentioned tables were used to develop the maps presented in the Data Analysis chapter. The data analysis, as well as the maps, make reference to the respective table from which the data was taken. The maps in the Data Analysis chapter show census tracts with total population which present a percentage higher than the unincorporated County percentage for the characteristic analyzed. The areas highlighted in the maps show census tracts with economically disadvantaged groups and target areas for specific population characteristics. Within these areas, there are different shaded areas representing prioritization; the darker the shade, the higher the priority. Target areas vary according to the characteristics analyzed such that there are different target areas for housing, transportation, employment and income. Although target areas are shown separately for each characteristic, there is significant overlapping among them.

The Data Analysis chapter interfaces with other Elements of the Plan by relating findings on characteristics of the economically disadvantaged with the relevant Elements within the plan. Findings from this data analysis represent the basis for the goals, objectives and policies proposed in this Element.

# APPENDIX B DATA COLLECTION

This section presents data collected to analyze the conditions of the economically disadvantaged groups of unincorporated Hillsborough County. The tables presented in this appendix have been taken from the Summary Tape, of the 2000 U.S. Census of Population and Housing.

The Data Analysis chapter presents an analysis based on data taken from the tables shown in this appendix. Although the Data Analysis chapter focuses on the identified areas with concentrations of economically disadvantaged groups, it is also important to refer to the tables presented in this appendix since they show data for the entire unincorporated County. These tables show that, in addition to the identified census tracts with economically disadvantaged groups, there are other areas of the County which also contain economically disadvantaged populations.

The following tables provide information on selected characteristics of the economically disadvantaged, such as housing, transportation, employment and income.

# TABLE 7 UNINCORPORATED HILLSBOROUGH COUNTY CENSUS TRACTS

| CENSUS | MEDIAN |
|--------|--------|
| TRACT  | INCOME |
| 010    | 16,923 |
| 036    | 16,953 |
| 101.03 | 43,269 |
| 101.05 | 47,243 |
| 101.06 | 45,524 |
| 101.07 | 34,420 |
| 101.08 | 35,762 |
| 102.03 | 25,664 |
| 102.04 | 36,592 |
| 102.05 | 68,388 |
| 102.06 | 61,442 |
| 102.08 | 46,667 |
| 103.03 | 38,005 |
| 103.04 | 47,315 |
| 103.05 | 35,500 |
| 104.01 | 33,457 |
| 104.02 | 36,818 |
| 105    | 30,408 |
| 108.03 | 25,516 |
| 108.04 | 32,067 |
| 108.05 | 23,153 |
| 108.06 | 20,789 |
| 108.07 | 20,896 |
| 108.08 | 20,913 |
| 110.03 | 30,131 |

| 110.05 | 65,481 |
|--------|--------|
| 110.06 | 58,081 |
| 110.07 | 66,850 |
| 110.10 | 40,547 |
| 110.11 | 21,908 |
| 111.03 | 69,788 |
| 111.04 | 68,875 |
| 111.05 | 67,583 |
| 111.06 | 37,473 |
| 111.07 | 54,507 |
| 111.08 | 35,000 |
| 112.03 | 45,997 |
| 112.04 | 36,541 |
| 112.05 | 40,462 |
| 112.06 | 29,635 |
| 113.01 | 61,607 |
| 113.02 | 53,155 |
| 114.06 | 51,654 |
| 114.07 | 54,618 |
| 114.08 | 58,854 |
| 114.09 | 58,452 |
| 114.10 | 71,202 |
| 114.11 | 58,973 |
| 114.12 | 37,955 |
| 114.13 | 57,168 |
| 114.14 | 47,939 |
| 114.15 | 54,715 |
| 114.16 | 44,531 |
| 115.04 | 66,518 |
| ۰      | •      |

| 115.05 | 80,021 |
|--------|--------|
| 115.06 | 68,492 |
| 115.07 | 80,231 |
| 115.08 | 96,594 |
| 115.09 | 81,214 |
| 115.10 | 57,625 |
| 115.11 | 46,575 |
| 115.12 | 76,240 |
| 115.13 | 47,278 |
| 115.14 | 66,875 |
| 115.15 | 66,004 |
| 115.16 | 65,071 |
| 116.03 | 53,013 |
| 116.05 | 35,692 |
| 116.06 | 43,428 |
| 116.07 | 47,488 |
| 116.08 | 60,391 |
| 116.09 | 38,994 |
| 116.10 | 29,063 |
| 116.11 | 47,193 |
| 116.12 | 43,681 |
| 116.13 | 39,037 |
| 117.03 | 48,375 |
| 117.05 | 35,547 |
| 117.06 | 39,139 |
| 117.07 | 50,585 |
| 117.08 | 55,987 |
|        |        |

## TABLE 7 CONTINUED

| CENSUS | MEDIAN |
|--------|--------|
| TRACT  | INCOME |
| 118.02 | 37,827 |
| 118.03 | 35,114 |
| 118.04 | 35,270 |
| 119.01 | 35,522 |
| 119.02 | 35,898 |
| 119.03 | 33,795 |
| 120.01 | 37,533 |
| 120.02 | 32,500 |
| 121.03 | 33,044 |
| 121.04 | 34,477 |
| 121.05 | 33,795 |
| 121.06 | 50,857 |
| 122.04 | 34,254 |
| 122.05 | 50,194 |
| 122.06 | 57,527 |
| 122.07 | 54,097 |
| 122.08 | 63,324 |
| 123.01 | 47,986 |
| 123.03 | 40,809 |
| 123.04 | 51,486 |
| 124.01 | 32,976 |
| 124.02 | 35,813 |
| 124.03 | 37,701 |
| 125.01 | 36,393 |
| 125.02 | 40,278 |

| 127.01 | 35,179 |
|--------|--------|
| 128    | 0      |
| 130.01 | 48,725 |
| 130.02 | 40,532 |
| 130.03 | 40,451 |
| 130.04 | 36,310 |
| 131    | 42,826 |
| 132.03 | 60,652 |
| 132.04 | 31,056 |
| 132.05 | 61,636 |
| 132.06 | 72,100 |
| 132.07 | 60,855 |
| 132.08 | 89,780 |
| 133.05 | 68,900 |
| 133.06 | 33,268 |
| 133.07 | 42,969 |
| 133.08 | 51,822 |
| 133.09 | 52,357 |
| 133.10 | 60,000 |
| 133.11 | 37,606 |
| 133.12 | 54,954 |
| 133.13 | 56,506 |
| 133.14 | 57,784 |
| 134.04 | 42,285 |
| 134.05 | 62,454 |
| 134.06 | 40,673 |
| 134.07 | 62,445 |
| 134.08 | 76,621 |

| 134.09 | 59,102 |
|--------|--------|
| 135.01 | 38,164 |
| 135.03 | 29,566 |
| 135.04 | 33,842 |
| 135.05 | 39,726 |
| 136.01 | 27,321 |
|        |        |
| 136.02 | 37,617 |
| 137.01 | 49,851 |
| 137.02 | 32,813 |
| 138.01 | 27,398 |
| 138.02 | 31,637 |
| 138.03 | 35,994 |
| 138.04 | 36,450 |
| 138.05 | 36,192 |
| 139.03 | 42,857 |
| 139.06 | 34,452 |
| 139.07 | 41,855 |
| 139.08 | 32,639 |
| 139.09 | 56,699 |
| 139.10 | 55,133 |
| 139.11 | 58,995 |
| 139.12 | 40,313 |
| 140.02 | 31,821 |
| 140.03 | 64,625 |
| 140.04 | 39,196 |
| 140.05 | 35,925 |
| 140.06 | 40,179 |
| 141.04 | 24,847 |

| 141.05 | 65,483 |
|--------|--------|
| 141.06 | 37,568 |
| 141.07 | 29,347 |
| 141.08 | 27,235 |
| 141.09 | 29,464 |

Source: Census of Population and Housing,: 2000: Summary Tape File 3A (SF 3) (Florida)

*(prepared by the Bureau of Census.* 

Washington: The Bureau (producer and distributor),

# TABLE 8. SUMMARY TABLE OF UNINCORPORATED HILLSBOROUGH COUNTY – 2000 ECONOMICALLY DISADVANTAGED CENSUS TRACTS WITH OCCUPIED HOUSING – OWNER OCCUPIED/RENTER OCCUPIED

| Census Tract | Total Occupied<br>Units | Owner Occupied | Renter Occupied |
|--------------|-------------------------|----------------|-----------------|
| 10           | 2,694                   | 1,622          | 1,072           |
| 36           | 1,188                   | 747            | 441             |
| 101.03       | 1,342                   | 1,134          | 208             |
| 101.05       | 1,347                   | 1,190          | 157             |
| 101.06       | 1,608                   | 1,292          | 316             |
| 101.07       | 1,567                   | 1,451          | 116             |
| 101.08       | 634                     | 511            | 123             |
| 102.03       | 844                     | 437            | 407             |
| 102.04       | 1,411                   | 970            | 441             |
| 102.05       | 1,736                   | 1,460          | 276             |
| 102.06       | 833                     | 492            | 341             |
| 102.08       | 846                     | 657            | 189             |
| 103.03       | 1,020                   | 761            | 259             |
| 103.04       | 1,158                   | 906            | 252             |
| 103.05       | 1,044                   | 758            | 286             |
| 104.01       | 2,327                   | 1,068          | 1,259           |
| 104.02       | 1,686                   | 759            | 927             |
| 105          | 2,916                   | 1,539          | 1,377           |
| 108.03       | 4,100                   | 418            | 3,682           |
| 108.04       | 4,742                   | 1,509          | 3,233           |
| 108.05       | 1,420                   | 232            | 1,188           |
| 108.06       | 3,681                   | 308            | 3,373           |
| 108.07       | 3.097                   | 642            | 2,455           |

| 108.08 | 1,326 | 48    | 1,278 |
|--------|-------|-------|-------|
|        |       |       |       |
| 110.03 | 2,147 | 685   | 1,462 |
| 110.05 | 737   | 668   | 69    |
| 110.06 | 1,638 | 1,545 | 93    |
| 110.07 | 1,165 | 1,047 | 118   |
| 110.10 | 1,191 | 764   | 427   |
| 110.11 | 3,210 | 1,164 | 2,046 |
| 111.03 | 1,136 | 1,064 | 72    |
| 111.04 | 631   | 578   | 53    |
| 111.05 | 471   | 429   | 42    |
| 111.06 | 1,004 | 363   | 641   |
| 111.07 | 2,218 | 1,720 | 498   |
| 111.08 | 822   | 634   | 188   |
| 112.03 | 1,497 | 758   | 739   |
| 112.04 | 2,618 | 1,889 | 729   |
| 112.05 | 1,197 | 1,092 | 105   |
| 112.06 | 1,231 | 678   | 553   |
| 113.01 | 1,164 | 955   | 209   |
| 113.02 | 3,553 | 2,286 | 1,267 |
| 114.06 | 3,725 | 2,604 | 1,121 |
| 114.07 | 1,127 | 798   | 329   |
| 114.08 | 1,044 | 778   | 266   |
| 114.09 | 1,263 | 897   | 366   |
| 114.10 | 1,839 | 1,710 | 129   |
| 114.11 | 399   | 386   | 13    |
| 114.12 | 923   | 519   | 404   |
| 114.13 | 1,816 | 1,593 | 223   |
| 114.14 | 1,655 | 1,298 | 357   |

| 1,694<br>2,643<br>781<br>2,170<br>1,276 | 1,352<br>1,898<br>719<br>2,065  | 342<br>745<br>62   |
|---|---|--|
| 781<br>2,170                            | 719   | 62   |
| 2,170                                   |   |  |
|   | 2,065   | 105  |
| 1,276                                   |   | 105  |
|   | 1,048   | 228  |
| 1,670                                   | 1,424   | 246  |
| 1,231                                   | 1,216   | 15   |
| 1,526                                   | 1,446   | 80   |
| 418                                     | 392   | 26   |
| 3,228                                   | 1,201   | 2,027  |
| 1,021                                   | 961   | 60   |
| 2,510                                   | 1,002   | 1,508  |
| 2,088                                   | 1,878   | 210  |
| 1,340                                   | 1,216   | 124  |
| 871                                     | 773   | 98   |
| 1,471                                   | 1,159   | 312  |
| 2,003                                   | 1,401   | 602  |
| 1,962                                   | 1,357   | 605  |
| 2,737                                   | 2,557   | 180  |
| 477                                     | 477   | 0  |
| 3,663                                   | 2,308   | 1,355  |
| 2,145                                   | 1,274   | 871  |
| 1,469                                   | 1,109   | 360  |
| 2,397                                   | 1,635   | 762  |
| 2,106                                   | 1,328   | 778  |
| 2,825                                   | 1,146   | 1,679  |
| 346                                     | 293   | 53   |
| 2,945                                   | 1,255   | 1,690  |
|   | 1,231<br>1,526<br>418<br>3,228<br>1,021<br>2,510<br>2,088<br>1,340<br>871<br>1,471<br>2,003<br>1,962<br>2,737<br>477<br>3,663<br>2,145<br>1,469<br>2,397<br>2,106<br>2,825<br>346 | 1,2311,2161,5261,4464183923,2281,2011,0219612,5101,0022,0881,8781,3401,2168717731,4711,1592,0031,4011,9621,3572,7372,5574774773,6632,3082,1451,2741,4691,1092,3971,6352,1061,3282,8251,146346293 |

| 117.07 | 1,552 | 1,040 | 512   |
|--------|-------|-------|-------|
|        |       |       |       |
| 117.08 | 1,859 | 559   | 1,300 |
| 118.02 | 2,300 | 1,852 | 448   |
| 118.03 | 2,763 | 741   | 2,022 |
| 118.04 | 1,766 | 1,026 | 740   |
| 119.01 | 2,295 | 318   | 1,977 |
| 119.02 | 2,615 | 1,634 | 981   |
| 119.03 | 3,202 | 1,136 | 2,066 |
| 120.01 | 1,006 | 831   | 175   |
| 120.02 | 1,248 | 941   | 307   |
| 121.03 | 1,452 | 830   | 622   |
| 121.04 | 2,004 | 1,420 | 584   |
| 121.05 | 2,399 | 1,550 | 849   |
| 121.06 | 1,225 | 1,096 | 129   |
| 122.04 | 1,819 | 1,449 | 370   |
| 122.05 | 2,130 | 1,309 | 821   |
| 122.06 | 1,787 | 1,591 | 196   |
| 122.07 | 2,039 | 1,818 | 221   |
| 122.08 | 1,747 | 1,612 | 135   |
| 123.01 | 2,066 | 1,502 | 564   |
| 123.03 | 1,229 | 812   | 417   |
| 123.04 | 1,229 | 1,106 | 123   |
| 124.01 | 1,445 | 1,063 | 382   |
| 124.02 | 723   | 546   | 177   |
| 124.03 | 1,243 | 903   | 340   |
| 125.01 | 1,392 | 1,117 | 275   |
| 125.02 | 2,531 | 1,925 | 606   |
| 127.01 | 1,893 | 970   | 923   |

| 128    | 1,270 | 989   | 281   |
|--------|-------|-------|-------|
| 130.01 | 884   | 750   | 134   |
| 130.02 | 1,134 | 716   | 418   |
| 130.03 | 621   | 506   | 115   |
| 130.04 | 951   | 765   | 186   |
| 131    | 858   | 744   | 114   |
| 132.03 | 781   | 718   | 63    |
| 132.04 | 1,231 | 993   | 238   |
| 132.05 | 1,768 | 1,661 | 107   |
| 132.06 | 1,336 | 1,230 | 106   |
| 132.07 | 871   | 749   | 122   |
| 132.08 | 1,579 | 1,497 | 82    |
| 133.05 | 1,171 | 1,107 | 64    |
| 133.06 | 1,014 | 86    | 928   |
| 133.07 | 1,584 | 560   | 1,024 |
| 133.08 | 2,211 | 768   | 1,443 |
| 133.09 | 4,011 | 2,800 | 1,211 |
| 133.10 | 1,043 | 749   | 294   |
| 133.11 | 1,365 | 668   | 697   |
| 133.12 | 1,540 | 1,371 | 169   |
| 133.13 | 1,603 | 1,484 | 119   |
| 133.14 | 1,050 | 873   | 177   |
| 134.04 | 1,659 | 1,013 | 646   |
| 134.05 | 1,707 | 1,581 | 126   |
| 134.06 | 487   | 375   | 112   |
| 134.07 | 2,147 | 1,870 | 277   |
| 134.08 | 3,010 | 2,607 | 403   |
| 134.09 | 1,353 | 1,253 | 100   |
| L      | •     |       |       |

| 958   | 716   | 242  |
|-------|---|--|
| 1,183 | 829   | 354  |
| 1,163 | 965   | 198  |
| 1,035 | 809   | 226  |
| 459   | 283   | 176  |
| 638   | 484   | 154  |
| 2,171 | 1,468   | 703  |
| 1,180 | 974   | 206  |
| 691   | 402   | 289  |
| 951   | 671   | 280  |
| 557   | 365   | 192  |
| 544   | 265   | 279  |
| 998   | 787   | 211  |
| 1,054 | 950   | 104  |
| 1,535 | 982   | 553  |
| 655   | 546   | 109  |
| 1,089 | 917   | 172  |
| 1,495 | 1,383   | 112  |
| 1,981 | 1,783   | 198  |
| 778   | 698   | 80   |
| 576   | 527   | 49   |
| 328   | 316   | 12   |
| 4,052 | 3,682   | 370  |
| 3,264 | 3,086   | 178  |
| 2,285 | 1,796   | 489  |
| 979   | 819   | 160  |
| 1,893 | 1,694   | 199  |
| 1,240 | 1,069   | 171  |
|       | 1,183         1,163         1,035         459         638         2,171         1,180         691         951         557         544         998         1,054         1,054         1,054         1,054         1,054         1,054         1,089         1,089         1,495         1,981         778         576         328         4,052         3,264         2,285         979         1,893 | I         I           1,183         829           1,163         965           1,035         809           459         283           638         484           2,171         1,468           1,180         974           691         402           951         671           557         365           544         265           998         787           1,054         950           1,054         982           1,054         94           1,089         917           1,089         917           1,463         1,783           1,981         1,783           576         527           328         316           4,052         3,682           3,264         3,086           1,796         3,086           1,893         1,694 |

| 141.07 | 609   | 375   | 234 |
|--------|-------|-------|-----|
| 141.08 | 1,509 | 1,049 | 460 |
| 141.09 | 866   | 714   | 152 |

Source: Census of Population and Housing,:2000: Summary Tape File 3 (SF 3)

prepared by the Bureau of Census.

Washington: The Bureau (producer and distributor),

# Table 9 SUMMARY TABLE OF UNINCORPORATED HILLSBOROUGH COUNTY - 2000 ECOMOMICALLY DISADVANTED CENSUS TRACTS WITH COMPLETE KITCHEN/PLUMBING FACILITIES AND LACKING COMPLETE KITCHEN/PLUMBING FACILITIES

| Census | Housing units: Complete<br>Kitchen/Plumbing | Housing units: Lacking<br>complete |  |
|--------|---|------------------------------------|--|
| Tract  | facilities                                  | Kitchen/Plumbing                   |  |
|        | lacinties                                   | facilities                         |  |
| 10     | 2,843/2,825                                 | 29/47                              |  |
| 36     | 1,220/1,220                                 | 20/20                              |  |
| 101.03 | 1,440/1,444                                 | 10/6                               |  |
| 101.05 | 1,412/1,412                                 | 0/0                                |  |
| 101.06 | 1,693/1,683                                 | 0/10                               |  |
| 101.07 | 1,903/1,903                                 | 0/0                                |  |
| 101.08 | 734/712                                     | 23/45                              |  |
| 102.03 | 953/936                                     | 0/17                               |  |
| 102.04 | 1,508/1,508                                 | 0/0                                |  |
| 102.05 | 1,844/1,844                                 | 0/0                                |  |
| 102.06 | 1,219/1,219                                 | 0/0                                |  |
| 102.08 | 974/974                                     | 0/0                                |  |

| 103.04         1,259/1,267         8/0           103.05         1113/1,113         0/0           104.01         2,486/2,480         0/6           104.02         1,861/1,861         0/0           105         3239/3,207         11/43           108.03         4,356/4,365         59/50           108.04         5.203/5,200         9/12           108.05         1,710/1,710         8/8           108.06         4,059/4,027         0/32           108.07         3,504/3,454         83/133           108.08         1,697/1,683         20/34           110.03         2,328/2,328         19/19           110.05         772/772         0/0           110.06         1,704/1,704         0/0           110.07         1,177/1,175         9/11           110.10         1,342/1,342         0/0           110.11         3,500/3,490         7/17           111.03         1,193/1,193         0/0 |  |
|---|--|
| 103.05         1113/1,113         0/0           104.01         2,486/2,480         0/6           104.02         1,861/1,861         0/0           105         3239/3,207         11/43           108.03         4,356/4,365         59/50           108.04         5.203/5,200         9/12           108.05         1,710/1,710         8/8           108.06         4,059/4,027         0/32           108.07         3,504/3,454         83/133           108.08         1,697/1,683         20/34           110.03         2,328/2,328         19/19           110.05         772/772         0/0           110.06         1,704/1,704         0/0           110.07         1,177/1,175         9/11           110.10         1,342/1,342         0/0           110.11         3,500/3,490         7/17   |  |
| 104.012,486/2,4800/6104.021,861/1,8610/01053239/3,20711/43108.034,356/4,36559/50108.045.203/5,2009/12108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 104.021,861/1,8610/01053239/3,20711/43108.034,356/4,36559/50108.045.203/5,2009/12108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 1053239/3,20711/431053239/3,20711/43108.034,356/4,36559/50108.045.203/5,2009/12108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 108.034,356/4,36559/50108.045.203/5,2009/12108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 108.045.203/5,2009/12108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 108.051,710/1,7108/8108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17  |  |
| 108.064,059/4,0270/32108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17  |  |
| 108.073,504/3,45483/133108.081,697/1,68320/34110.032,328/2,32819/19110.05772/7720/0110.061,704/1,7040/0110.071,177/1,1759/11110.101,342/1,3420/0110.113,500/3,4907/17   |  |
| 108.08         1,697/1,683         20/34           110.03         2,328/2,328         19/19           110.05         772/772         0/0           110.06         1,704/1,704         0/0           110.07         1,177/1,175         9/11           110.10         1,342/1,342         0/0           110.11         3,500/3,490         7/17  |  |
| 110.03     2,328/2,328     19/19       110.05     772/772     0/0       110.06     1,704/1,704     0/0       110.07     1,177/1,175     9/11       110.10     1,342/1,342     0/0       110.11     3,500/3,490     7/17   |  |
| 110.05       772/772       0/0         110.06       1,704/1,704       0/0         110.07       1,177/1,175       9/11         110.10       1,342/1,342       0/0         110.11       3,500/3,490       7/17  |  |
| 110.06       1,704/1,704       0/0         110.07       1,177/1,175       9/11         110.10       1,342/1,342       0/0         110.11       3,500/3,490       7/17   |  |
| 110.07         1,177/1,175         9/11           110.10         1,342/1,342         0/0           110.11         3,500/3,490         7/17  |  |
| 110.10     1,342/1,342     0/0       110.11     3,500/3,490     7/17  |  |
| 110.11         3,500/3,490         7/17   |  |
|   |  |
| 111.03 1,193/1,193 0/0  |  |
|   |  |
| 111.04 669/669 0/0  |  |
| 111.05 483/483 0/0  |  |
| 111.06 1,079/1,079 0/0  |  |
| 111.07 2,448/2,448 0/0  |  |
| 111.08 905/905 0/0  |  |
| 112.03 1,633/1,633 0/0  |  |
| 112.04 2,764/2,764 0/0  |  |
| 112.05 1,228/1,228 0/0  |  |
| 112.06 1,337/1,328 7/16   |  |

| 113.01 | 1,205/1,205 | 0/0   |
|--------|-------------|-------|
| 113.02 | 3,655/3,655 | 0/0   |
| 114.06 | 3,903/3,893 | 0/10  |
| 114.07 | 1,172/1,172 | 0/0   |
| 114.08 | 1,095/1,095 | 0/0   |
| 114.09 | 1,266/1,302 | 36/0  |
| 114.10 | 1,902/1,902 | 8/8   |
| 114.11 | 425/425     | 0/0   |
| 114.12 | 1,002/1,018 | 16/0  |
| 114.13 | 2,074/2,082 | 14/6  |
| 114.14 | 1,730/1,730 | 0/0   |
| 114.15 | 1,755/1,747 | 0/8   |
| 114.16 | 2,786/2,786 | 6/6   |
| 115.04 | 807/818     | 11/0  |
| 115.05 | 2,565/2,565 | 0/0   |
| 115.06 | 1,556/1,565 | 9/0   |
| 115.07 | 1,834/1,827 | 0/7   |
| 115.08 | 1,343/1,343 | 0/0   |
| 115.09 | 1,648/1,643 | 0/5   |
| 115.10 | 461/461     | 0/0   |
| 115.11 | 3,417/3,410 | 0/7   |
| 115.12 | 1,064/1,064 | 0/0   |
| 115.13 | 2,610/2,648 | 38/0  |
| 115.14 | 2,099/2,096 | 23/26 |
| 115.15 | 1,360/1,355 | 0/5   |
| 115.16 | 887/887     | 0/0   |
| 116.03 | 1,516/1,503 | 0/13  |
| 116.05 | 2,049/2,046 | 9/12  |

| 116.06 | 2,195/2,209 | 19/5  |
|--------|-------------|-------|
| 116.07 | 2,896/2,896 | 0/0   |
| 116.08 | 489/489     | 0/0   |
| 116.09 | 3,925/3,938 | 47/34 |
| 116.10 | 2,306/2,299 | 11/18 |
| 116.11 | 1,513/1,513 | 0/0   |
| 116.12 | 2,495/2,495 | 7/7   |
| 116.13 | 2,172/2,172 | 9/9   |
| 117.03 | 3,219/3,219 | 7/7   |
| 117.05 | 346/346     | 0/0   |
| 117.06 | 3,115/3,106 | 26/35 |
| 117.07 | 1,664/1,651 | 0/13  |
| 117.08 | 2,047/2,047 | 0/0   |
| 118.02 | 2,372/2,372 | 0/0   |
| 118.03 | 2,971/2,961 | 0/10  |
| 118.04 | 1,832/1,820 | 0/12  |
| 119.01 | 2,644/2,636 | 0/8   |
| 119.02 | 2,835/2,845 | 17/7  |
| 119.03 | 3,360/3,351 | 20/29 |
| 120.01 | 1,031/1,031 | 0/0   |
| 120.02 | 1,371/1,365 | 0/6   |
| 121.03 | 1,648/1,648 | 8/8   |
| 121.04 | 2,191/2,173 | 53/71 |
| 121.05 | 2,526/2,514 | 27/39 |
| 121.06 | 1,280/1,274 | 0/6   |
| 122.04 | 1,976/1,968 | 0/8   |
| 122.05 | 2,241/2,241 | 0/0   |
| 122.06 | 1,863/1,863 | 0/0   |

| 122.07 | 2,111/2,111 | 0/0   |
|--------|-------------|-------|
| 122.08 | 1,790/1,790 | 0/0   |
| 123.01 | 2,210/2,219 | 9/0   |
| 123.03 | 1,261/1,261 | 0/0   |
| 123.04 | 1,243/1,243 | 0/0   |
| 124.01 | 1,600/1,590 | 0/10  |
| 124.02 | 748/767     | 43/24 |
| 124.03 | 1,304/1,311 | 24/17 |
| 125.01 | 1,655/1,655 | 0/0   |
| 125.02 | 2,738/2,738 | 0/0   |
| 127.01 | 2,002/2,010 | 56/48 |
| 128    | 1,348/1,348 | 0/0   |
| 130.01 | 1,010/1,010 | 0/0   |
| 130.02 | 1,134/1,125 | 0/9   |
| 130.03 | 771/771     | 0/0   |
| 130.04 | 1,033/1,033 | 0/0   |
| 131    | 925/933     | 8/0   |
| 132.03 | 799/805     | 14/8  |
| 132.04 | 1,376/1,376 | 0/0   |
| 132.05 | 1,845/1,845 | 20/20 |
| 132.06 | 1,369/1,359 | 0/10  |
| 132.07 | 993/993     | 0/0   |
| 132.08 | 1,625/1,618 | 0/7   |
| 133.05 | 1,190/1,190 | 0/0   |
| 133.06 | 1,088/1,099 | 11/0  |
| 133.07 | 1,654/1,676 | 22/0  |
| 133.08 | 2,612/2,606 | 33/39 |
| 133.09 | 4,254/4,254 | 19/19 |
| L      | 1           |       |

| 133.101,409/1,40910/0133.111,409/1,4090/0133.121,684/1,6840/0133.131,674/1,6740/0133.141,093/1,0930/0134.041,780/1,79010/0134.051,846/1,8460/0134.06516/5160/0134.072,215/2,2150/0134.083,172/3,1775/0134.091,420/1,4200/0135.011,074/1,0817/0135.031,271/1,2630/8135.041,193/1,18214/25135.051,131/1,1200/11136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0138.04580/5800/0138.051,691/1,66633/58139.07723/7230/0139.081,455/1,4470/8   | 133.10 | 1,044/1,054 | 10/0  |
|---|--------|-------------|-------|
| 133.12         1,684/1,684         0/0           133.13         1,674/1,674         0/0           133.14         1,093/1,093         0/0           134.04         1,780/1,790         10/0           134.05         1,846/1,846         0/0           134.06         516/516         0/0           134.07         2,215/2,215         0/0           134.08         3,172/3,177         5/0           134.09         1,420/1,420         0/0           135.01         1,074/1,081         7/0           135.03         1,271/1,263         0/8           135.04         1,139/1,182         14/25           136.01         504/504         0/0           136.02         633/638         28/23           137.01         2,474/2,474         0/0           138.01         805/805         0/0           138.02         1,045/1,045         0/0           138.03         638/629         0/9           138.04         580/580         0/0           138.04         580/580         0/0           138.03         1,099/1,083         0/16           138.04         580/580         0/0           139   |        |             |       |
| 133.13         1,674/1,674         0/0           133.14         1,093/1,093         0/0           134.04         1,780/1,790         10/0           134.05         1,846/1,846         0/0           134.06         516/516         0/0           134.07         2,215/2,215         0/0           134.08         3,172/3,177         5/0           134.09         1,420/1,420         0/0           135.01         1,074/1,081         7/0           135.03         1,271/1,263         0/8           135.04         1,193/1,182         14/25           135.05         1,131/1,120         0/0           136.01         504/504         0/0           136.02         633/638         28/23           137.01         2,474/2,474         0/0           138.02         1,045/1,045         0/0           138.03         638/629         0/0           138.03         638/629         0/0           138.04         580/580         0/0           138.05         1,193/1,193         0/0           138.04         580/580         0/0           138.05         1,099/1,083         0/16 <td< td=""><td>133.11</td><td>1,409/1,409</td><td>0/0</td></td<>  | 133.11 | 1,409/1,409 | 0/0   |
| 133.14         1,093/1,093         0/0           134.04         1,780/1,790         10/0           134.05         1,846/1,846         0/0           134.05         1,846/1,846         0/0           134.06         516/516         0/0           134.07         2,215/2,215         0/0           134.08         3,172/3,177         5/0           134.09         1,420/1,420         0/0           135.01         1,074/1,081         7/0           135.03         1,271/1,263         0/8           135.04         1,193/1,182         14/25           136.01         504/504         0/0           136.02         633/638         28/23           137.01         2,474/2,474         0/0           138.02         1,045/1,045         0/0           138.01         805/805         0/0           138.02         1,045/1,045         0/0           138.03         638/629         0/9           138.04         580/580         0/0           138.05         1,193/1,193         0/0           138.05         1,099/1,083         0/16           139.03         1,691/1,666         33/58   | 133.12 | 1,684/1,684 | 0/0   |
| 134.04         1,780/1,790         10/0           134.05         1,846/1,846         0/0           134.05         1,846/1,846         0/0           134.06         516/516         0/0           134.07         2,215/2,215         0/0           134.08         3,172/3,177         5/0           134.09         1,420/1,420         0/0           135.01         1,074/1,081         7/0           135.03         1,271/1,263         0/8           135.04         1,193/1,182         14/25           135.05         1,131/1,120         0/11           136.01         504/504         0/0           136.02         633/638         28/23           137.01         2,474/2,474         0/0           138.01         805/805         0/0           138.02         1,045/1,045         0/0           138.03         638/629         0/9           138.04         580/580         0/0           138.05         1,193/1,193         0/0           138.05         1,193/1,193         0/0           138.05         1,099/1,083         0/16           139.03         1,691/1,666         33/58  | 133.13 | 1,674/1,674 | 0/0   |
| 134.05         1,846/1,846         0/0           134.05         516/516         0/0           134.07         2,215/2,215         0/0           134.07         2,215/2,215         0/0           134.08         3,172/3,177         5/0           134.09         1,420/1,420         0/0           135.01         1,074/1,081         7/0           135.03         1,271/1,263         0/8           135.04         1,193/1,182         14/25           135.05         1,131/1,120         0/11           136.01         504/504         0/0           136.02         633/638         28/23           137.01         2,474/2,474         0/0           138.02         1,045/1,045         0/0           138.03         638/629         0/9           138.04         580/580         0/0           138.05         1,193/1,193         0/0           138.05         1,099/1,083         0/16           139.03         1,691/1,666         33/58           139.07         723/723         0/0   | 133.14 | 1,093/1,093 | 0/0   |
| Image: Mark Mark Mark Mark Mark Mark Mark Mark  | 134.04 | 1,780/1,790 | 10/0  |
| Image: Mark Mark Mark Mark Mark Mark Mark Mark  | 134.05 | 1,846/1,846 | 0/0   |
| Image: Mark Mark Mark Mark Mark Mark Mark Mark  | 134.06 | 516/516     | 0/0   |
| Image: Note of the section o | 134.07 | 2,215/2,215 | 0/0   |
| 135.011,074/1,0817/0135.031,271/1,2630/8135.041,193/1,18214/25135.051,131/1,1200/11136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,691/1,66633/58139.07723/7230/0   | 134.08 | 3,172/3,177 | 5/0   |
| 135.031,271/1,2630/8135.041,193/1,18214/25135.051,131/1,1200/11136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0138.021,232/1,2220/10138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.07723/7230/0   | 134.09 | 1,420/1,420 | 0/0   |
| 135.041,193/1,18214/25135.051,131/1,1200/11136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0   | 135.01 | 1,074/1,081 | 7/0   |
| 135.051,131/1,1200/11136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0   | 135.03 | 1,271/1,263 | 0/8   |
| 136.01504/5040/0136.02633/63828/23137.012,474/2,4740/0137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0  | 135.04 | 1,193/1,182 | 14/25 |
| 136.02633/63828/23137.012,474/2,4740/0137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0  | 135.05 | 1,131/1,120 | 0/11  |
| 137.012,474/2,4740/0137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0  | 136.01 | 504/504     | 0/0   |
| 137.021,232/1,2220/10138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0  | 136.02 | 633/638     | 28/23 |
| 138.01805/8050/0138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0   | 137.01 | 2,474/2,474 | 0/0   |
| 138.021,045/1,0450/0138.03638/6290/9138.04580/5800/0138.051,193/1,1930/0139.031,099/1,0830/16139.051,691/1,66633/58139.07723/7230/0   | 137.02 | 1,232/1,222 | 0/10  |
| 138.03         638/629         0/9           138.04         580/580         0/0           138.05         1,193/1,193         0/0           139.03         1,099/1,083         0/16           139.05         1,691/1,666         33/58           139.07         723/723         0/0  | 138.01 | 805/805     | 0/0   |
| 138.04         580/580         0/0           138.05         1,193/1,193         0/0           139.03         1,099/1,083         0/16           139.05         1,691/1,666         33/58           139.07         723/723         0/0   | 138.02 | 1,045/1,045 | 0/0   |
| 138.05         1,193/1,193         0/0           139.03         1,099/1,083         0/16           139.05         1,691/1,666         33/58           139.07         723/723         0/0  | 138.03 | 638/629     | 0/9   |
| 139.03     1,099/1,083     0/16       139.05     1,691/1,666     33/58       139.07     723/723     0/0   | 138.04 | 580/580     | 0/0   |
| 139.05     1,691/1,666     33/58       139.07     723/723     0/0   | 138.05 | 1,193/1,193 | 0/0   |
| 139.07     723/723     0/0  | 139.03 | 1,099/1,083 | 0/16  |
|   | 139.05 | 1,691/1,666 | 33/58 |
| 139.08 1,455/1,447 0/8  | 139.07 | 723/723     | 0/0   |
|   | 139.08 | 1,455/1,447 | 0/8   |

| 139.09 | 1,581/1,570 | 0/11  |
|--------|-------------|-------|
| 139.10 | 2,117/2,117 | 39/39 |
| 139.11 | 1,336/1,336 | 0/0   |
| 139.12 | 810/810     | 9/9   |
| 140.02 | 927/927     | 4/4   |
| 140.03 | 338/338     | 0/0   |
| 140.04 | 4,642/4,642 | 0/0   |
| 140.05 | 3,802/3,794 | 0/8   |
| 140.06 | 2,485/2,578 | 93/0  |
| 141.04 | 1,753/1,753 | 0/0   |
| 141.05 | 2,061/2,051 | 8/18  |
| 141.06 | 1,365/1,365 | 0/0   |
| 141.07 | 763/780     | 26/9  |
| 141.08 | 1,789/1,789 | 0/0   |
| 141.09 | 1,016/1,020 | 9/5   |

Source: Census of Population and Housing, 2000: Summary Tape File 3(SF3) (Florida)

(machine-readable file)/prepared by the Bureau of Census.

Washington: The Bureau (producer and distributor),

# TABLE 10 SUMMARY TABLES BY CENSUS TRACT, HOUSEHOLDS WITH NO AUTO AVAILABLE UNINCORPORATED HILLSBOROUGH COUNTY 2000

| Census | Occupied Housing | Households with | Percent Households |
|--------|------------------|-----------------|--------------------|
| Tract  | Units            | No Vehicle      | with No Vehicle    |
| 10     | 2,694            | 474             | 17.6               |
| 36     | 1,188            | 183             | 15.4               |
| 101.03 | 1,342            | 52              | 3.8                |
| 101.05 | 1,347            | 95              | 7.0                |
| 101.06 | 1,608            | 64              | 3.9                |
| 101.07 | 1,567            | 72              | 4.5                |
| 101.08 | 634              | 19              | 2.9                |
| 102.03 | 844              | 40              | 4.7                |
| 102.04 | 1,411            | 75              | 5.3                |
| 102.05 | 1,736            | 90              | 5.2                |
| 102.06 | 833              | 37              | 4.4                |
| 102.08 | 846              | 46              | 5.4                |
| 103.03 | 1,020            | 70              | 6.9                |
| 103.04 | 1,158            | 38              | 3.3                |
| 103.05 | 1,044            | 58              | 5.5                |
| 104.01 | 2,327            | 98              | 4.2                |
| 104.02 | 1,686            | 114             | 6.8                |
| 105    | 2,916            | 365             | 12.5               |
| 108.03 | 4,100            | 921             | 22.5               |
| 108.04 | 4,742            | 292             | 6.2                |
| 108.05 | 1,420            | 373             | 26.3               |
| 108.06 | 3,681            | 1,082           | 29.4               |
| 108.07 | 3,097            | 810             | 26.2               |
| 108.08 | 1,326            | 294             | 22.2               |

| 110.03 | 2,147 | 133 | 6.2  |
|--------|-------|-----|------|
| 110.05 | 737   | 52  | 7.1  |
| 110.06 | 1,638 | 54  | 3.3  |
| 110.07 | 1,165 | 73  | 6.3  |
| 110.10 | 1,191 | 48  | 4.0  |
| 110.11 | 3,210 | 111 | 3.5  |
| 111.03 | 1,136 | 0   | 0    |
| 111.04 | 631   | 11  | 1.7  |
| 111.05 | 471   | 10  | 2.1  |
| 111.06 | 1,004 | 61  | 6.1  |
| 111.07 | 2,218 | 44  | 2.0  |
| 111.08 | 822   | 213 | 25.9 |
| 112.03 | 1,497 | 60  | 4.0  |
| 112.04 | 2,618 | 122 | 4.7  |
| 112.05 | 1,197 | 47  | 3.9  |
| 112.06 | 1,231 | 97  | 7.9  |
| 113.01 | 1,164 | 28  | 2.4  |
| 113.02 | 3,553 | 231 | 6.5  |
| 114.06 | 3,725 | 67  | 1.8  |
| 114.07 | 1,127 | 27  | 2.4  |
| 114.08 | 1,044 | 7   | 0.6  |
| 114.09 | 1,263 | 114 | 9.0  |
| 114.10 | 1,839 | 7   | .38  |
| 114.11 | 399   | 5   | 1.3  |
| 114.12 | 923   | 47  | 5.0  |
| 114.13 | 1,816 | 8   | 0.4  |
| 114.14 | 1,655 | 43  | 2.6  |
| 114.15 | 1,694 | 71  | 4.2  |

| 114.16 | 2,643 | 82  | 3.1  |
|--------|-------|-----|------|
| 115.04 | 781   | 0   | 0    |
| 115.05 | 2,170 | 26  | 1.2  |
| 115.06 | 1,276 | 0   | 0    |
| 115.07 | 1,670 | 16  | 1.0  |
| 115.08 | 1,231 | 6   | 0.4  |
| 115.09 | 1,526 | 19  | 1.2  |
| 115.10 | 418   | 0   | 0    |
| 115.11 | 3,228 | 158 | 4.9  |
| 115.12 | 1,021 | 24  | 2.4  |
| 115.13 | 2,510 | 102 | 4.1  |
| 115.14 | 2,088 | 0   | 0    |
| 115.15 | 1,340 | 11  | 0.8  |
| 115.16 | 871   | 17  | 2.0  |
| 116.03 | 1,471 | 33  | 2.2  |
| 116.05 | 2,003 | 166 | 8.3  |
| 116.06 | 1,962 | 163 | 8.3  |
| 116.07 | 2,737 | 147 | 5.4  |
| 116.08 | 477   | 11  | 2.3  |
| 116.09 | 3,663 | 212 | 5.8  |
| 116.10 | 2,145 | 505 | 23.5 |
| 116.11 | 1,469 | 58  | 3.9  |
| 116.12 | 2,397 | 157 | 6.5  |

# TABLE 10 CONTINUED

| Census | Occupied Housing | Households with | Percent Households |
|--------|------------------|-----------------|--------------------|
| Tract  | Units            | No Vehicle      | with No Vehicle    |
| 116.13 | 2,106            | 126             | 6.0                |
| 117.03 | 2,825            | 137             | 4.8                |
| 117.05 | 346              | 9               | 2.6                |
| 117.06 | 2,945            | 93              | 3.2                |
| 117.07 | 1,552            | 85              | 5.5                |
| 117.08 | 1,859            | 96              | 5.2                |
| 118.02 | 2,300            | 145             | 6.3                |
| 118.03 | 2,763            | 227             | 8.2                |
| 118.04 | 1,766            | 93              | 5.3                |
| 119.01 | 2,295            | 86              | 3.7                |
| 119.02 | 2,615            | 121             | 4.6                |
| 119.03 | 3,202            | 400             | 12.5               |
| 120.01 | 1,006            | 64              | 6.4                |
| 120.02 | 1,248            | 152             | 12.2               |
| 121.03 | 1,452            | 104             | 7.2                |
| 121.04 | 2,004            | 117             | 5.8                |
| 121.05 | 2,399            | 171             | 7.1                |
| 121.06 | 1,225            | 24              | 2.0                |
| 122.04 | 1,819            | 140             | 7.7                |
| 122.05 | 2,130            | 59              | 2.8                |
| 122.06 | 1,787            | 63              | 3.5                |
| 122.07 | 2,039            | 52              | 2.6                |
| 122.08 | 1,747            | 33              | 1.9                |
| 123.01 | 2,066            | 112             | 5.4                |

| 123.03 | 1,229 | 102 | 8.3 |
|--------|-------|-----|-----|
| 123.04 | 1,229 | 0   | 0   |
| 124.01 | 1,445 | 60  | 4.2 |
| 124.02 | 723   | 64  | 8.9 |
| 124.03 | 1,243 | 75  | 6.0 |
| 125.01 | 1,392 | 71  | 5.1 |
| 125.02 | 2,531 | 38  | 1.5 |
| 127.01 | 1,893 | 98  | 5.2 |
| 128    | 1,270 | 94  | 7.4 |

# TABLE 10 CONTINUED

| 130.01 | 884   | 17 | 1.9 |
|--------|-------|----|-----|
| 130.02 | 1,134 | 20 | 1.8 |
| 130.03 | 621   | 29 | 4.7 |
| 130.04 | 951   | 29 | 3.0 |
| 131    | 858   | 34 | 3.9 |
| 132.03 | 781   | 18 | 2.3 |
| 132.04 | 1,231 | 45 | 3.7 |
| 132.05 | 1,768 | 33 | 1.9 |
| 132.06 | 1,336 | 24 | 1.8 |
| 132.07 | 871   | 20 | 2.3 |
| 132.08 | 1,579 | 0  | 0   |
| 133.05 | 1,171 | 25 | 2.1 |
| 133.06 | 1,014 | 43 | 4.2 |
|        |       |    |     |

| 133.07 | 1,584 | 55  | 3.5  |
|--------|-------|-----|------|
| 133.08 | 2,211 | 30  | 1.4  |
| 133.09 | 4,011 | 101 | 2.5  |
| 133.10 | 1,043 | 27  | 2.6  |
| 133.11 | 1,365 | 96  | 7.0  |
| 133.12 | 1,540 | 29  | 1.8  |
| 133.13 | 1,603 | 74  | 4.6  |
| 133.14 | 1,050 | 28  | 2.7  |
| 134.04 | 1,659 | 71  | 4.3  |
| 134.05 | 1,707 | 31  | 1.8  |
| 134.06 | 487   | 15  | 3.1  |
| 134.07 | 2,147 | 45  | 2.1  |
| 134.08 | 3,010 | 75  | 2.5  |
| 134.09 | 1,353 | 43  | 3.2  |
| 135.01 | 958   | 93  | 9.7  |
| 135.03 | 1,183 | 128 | 10.8 |
| 135.04 | 1,163 | 95  | 8.2  |
| 135.05 | 1,035 | 113 | 10.9 |
| 136.01 | 459   | 49  | 10.7 |
| 136.02 | 638   | 40  | 6.3  |
| 137.01 | 2,171 | 52  | 2.4  |
| 137.02 | 1,180 | 97  | 8.2  |
| 138.01 | 691   | 55  | 7.9  |
| 138.02 | 951   | 74  | 7.8  |
| 138.03 | 557   | 57  | 10.2 |
| 138.04 | 544   | 89  | 16.3 |
| 138.05 | 998   | 45  | 4.5  |
|        |       |     |      |

TABLE 10 CONTINUED

| 139.03 | 1,054 | 32  | 3.0  |
|--------|-------|-----|------|
| 139.06 | 1,535 | 140 | 9.1  |
| 139.07 | 655   | 10  | 1.5  |
| 139.08 | 1,089 | 45  | 4.1  |
| 139.09 | 1,495 | 34  | 2.2  |
| 139.10 | 1,981 | 14  | 0.7  |
| 139.11 | 1,195 | 37  | 3.1  |
| 139.12 | 778   | 53  | 6.8  |
| 140.02 | 576   | 15  | 2.6  |
| 140.03 | 328   | 6   | 1.8  |
| 140.04 | 4,052 | 569 | 14.0 |
| 140.05 | 3,264 | 283 | 8.7  |
| 140.06 | 2,285 | 331 | 14.5 |
| 141.04 | 979   | 25  | 2.5  |
| 141.05 | 1,893 | 10  | .05  |
| 141.06 | 1,240 | 51  | 4.1  |
| 141.07 | 609   | 33  | 5.4  |
| 141.08 | 1,509 | 97  | 6.4  |
| 141.09 | 866   | 21  | 2.4  |
|        | L     | 1   |      |

Source: Census of Population and Housing,:2000: Summary Tape File 3 (SF 3)

prepared by the Bureau of Census.

Washington: The Bureau (producer and distributor),

# Table 11 SUMMARY TABLE BY CENSUS TRACT, 19902000 POPULATION 16 YEARS AND OVER IN CIVILANLABOR FORCE IN UNINCORPORATED HILLSBOROUGH COUNTY

| Census<br>Tract | Population 16 yrs<br>and over: Total | Population 16 yrs and over:<br>Total: Civilan Employed (%) | Population 16 yrs and over:<br>Total: Civilan Unemployed (%) |
|-----------------|--------------------------------------|--|--|
| 010             | 5,421                                | 2774 (51.2)  | 410 (7.6)  |
| 036             | 2,691                                | 1174 (43.6)  | 209 (7.8)  |
| 101.03          | 2,960                                | 1833 (61.9)  | 76 (2.6)   |
| 101.05          | 2,996                                | 1,920 (64.1)   | 40 (1.3)   |
| 101.06          | 3,564                                | 2,454 (68.8)   | 71 (2.0)   |
| 101.07          | 2938                                 | 1007 (34.3)  | 78 (2.7)   |
| 101.08          | 1,284                                | 643 (50.9)   | 21 (1.6)   |
| 102.03          | 1579                                 | 964 (61.0)   | 78 (4.9)   |
| 102.04          | 2,760                                | 2,041 (73.9)   | 53 (1.9)   |
| 102.05          | 3,460                                | 2,453 (70.9)   | 64 (1.8)   |

|        | 4 650 | 4 4 60 (70 7) | 42 (2 5)   |
|--------|-------|---------------|------------|
| 102.06 | 1,652 | 1,168 (70.7)  | 43 (2.6)   |
| 102.08 | 1,777 | 1,129 (63.5)  | 32 (1.8)   |
| 103.03 | 2,143 | 1,231 (57.4)  | 78 (3.6)   |
| 103.04 | 2,474 | 1,578 (63.8)  | 39 (1.6)   |
| 103.05 | 2,195 | 1,220 (55.6)  | 73 (3.3)   |
| 104.01 | 4098  | 3058 (74.6)   | 65 (1.6)   |
| 104.02 | 3,199 | 2,303 (72.0)  | 100 (3.1)  |
| 105    | 5372  | 3393 (63.2)   | 234 (4.3)  |
| 108.03 | 7209  | 4626 (64.2)   | 179 (2.5)  |
| 108.04 | 8479  | 6052 (71.4)   | 185 (2.2)  |
| 108.05 | 2571  | 1381 (53.7)   | 172 (6.7)  |
| 108.06 | 6562  | 3524 (53.7)   | 432 (6.6)  |
| 108.07 | 5625  | 2689 (47.8)   | 707 (12.6) |
| 108.08 | 2330  | 1435 (61.6)   | 186 (8.0)  |
| 110.03 | 3651  | 2449 (67.0)   | 151 (4.1)  |
| 110.05 | 1,463 | 1,012 (69.2)  | 35 (2.4)   |
| 110.06 | 3,653 | 2,551 (69.8)  | 183 (5.0)  |
| 110.07 | 2,475 | 1,563 (63.1)  | 82 (3.3)   |
| 110.10 | 2,210 | 1,544 (69.9)  | 48 (2.2)   |
| 110.11 | 5,958 | 4,347 (73.0)  | 117 (2.0)  |
| 111.03 | 2,540 | 1,665 (65.5)  | 41 (1.6)   |
| 111.04 | 1,375 | 832 (60.5)    | 52 (3.8)   |
| 111.05 | 1,072 | 767 (71.5)    | 35 (3.3)   |
| 111.06 | 1,631 | 1,259 (77.2)  | 50 (3.1)   |
| 111.07 | 4,496 | 3,139 (69.8)  | 75 (1.7)   |
| 111.08 | 1293  | 564 (43.6)    | 0 (0)      |
| 112.03 | 2,771 | 1,955 (70.5)  | 101 (3.6)  |
| 112.04 | 5,140 | 3,284 (63.9)  | 111 (2.1)  |

| 112.05 | 2,234 | 1,362 (60.9) | 44 (2.0)  |
|--------|-------|--------------|-----------|
| 112.06 | 2181  | 1244 (57.0)  | 104 (4.8) |
| 113.01 | 2,458 | 1,639 (66.7) | 22 (0.8)  |
| 113.02 | 6,653 | 4,341 (65.2) | 136 (2.0) |
| 114.06 | 6,916 | 4,934 (71.3) | 88 (1.3)  |
| 114.07 | 1,883 | 1,188 (63.1) | 46 (2.4)  |
| 114.08 | 2,168 | 1,646 (75.9) | 24 (1.1)  |
| 114.09 | 2,456 | 1,579 (64.3) | 52 (2.1)  |
| 114.10 | 4,078 | 2,971 (72.8) | 140 (3.4) |
| 114.11 | 1,031 | 710 (68.9)   | 81 (7.8)  |
| 114.12 | 1,778 | 1,263 (71.0) | 117 (6.6) |
| 114.13 | 3,819 | 2,762 (72.3) | 101 (2.6) |
| 114.14 | 3,580 | 2,423 (67.7) | 109 (3.0) |
| 114.15 | 3,208 | 2,443 (76.1) | 102 (3.2) |
| 114.16 | 5,259 | 3,803 (72.3) | 109 (2.1) |
| 115.04 | 1,633 | 1,009 (61.8) | 5 (0.3)   |
| 115.05 | 4,629 | 3,294 (71.2) | 15 (0.3)  |
| 115.06 | 2,581 | 2,035 (78.8) | 57 (2.2)  |
| 115.07 | 3,173 | 2,283 (71.9) | 30 (0.9)  |
| 115.08 | 2,495 | 1,877 (72.2) | 35 (1.4)  |
| 115.09 | 3,259 | 2497 (76.6)  | 58 (1.8)  |
| 115.10 | 811   | 521 (64.2)   | 17 (2.1)  |
| 115.11 | 5,590 | 3,999 (71.5) | 117 (2.1) |
| 115.12 | 2,247 | 1,555 (69.2) | 12 (0.5)  |
| 115.13 | 4,595 | 3,291 (71.6) | 195 (4.2) |
| 115.14 | 4,677 | 3,443 (73.6) | 95 (2.0)  |
| 115.15 | 2,906 | 2,253 (77.5) | 44 (1.5)  |
| 115.16 | 1,837 | 1,265 (68.9) | 29 (1.6)  |

| 116.03 | 3,110 | 2,216 (71.2) | 55 (1.8)  |
|--------|-------|--------------|-----------|
| 116.05 | 4,511 | 2,705 (60.0) | 126 (2.8) |
| 116.06 | 3,611 | 2,410 (66.7) | 137 (3.8) |
| 116.07 | 5,376 | 3,502 (65.1) | 92 (1.7)  |
| 116.08 | 1,031 | 709 (68.8)   | 8 (0.8)   |
| 116.09 | 7,362 | 5,162 (70.1) | 239 (3.2) |
| 116.10 | 3912  | 2176 (55.6)  | 110 (2.8) |
| 116.11 | 3,080 | 2,281 (74.0) | 116 (3.8) |
| 116.12 | 5,065 | 3,432 (67.8) | 208 (4.1) |
| 116.13 | 4,388 | 2,587 (58.9) | 122 (2.8) |
| 117.03 | 4,813 | 3,558 (73.9) | 89 (1.8)  |

| 117.05 | 774   | 488 (63.0)   | 28 (3.6)  |
|--------|-------|--------------|-----------|
| 117.06 | 5,599 | 3,853 (68.8) | 192 (3.4) |
| 117.07 | 2,854 | 1,918 (67.2) | 55 (1.9)  |
| 117.08 | 3,189 | 2,564 (80.4) | 55 (1.7)  |
| 118.02 | 5,315 | 3,015 (56.7) | 92 (1.7)  |
| 118.03 | 4569  | 3230 (70.7)  | 209 (4.6) |
| 118.04 | 4,080 | 2,264 (55.5) | 231 (5.7) |
| 119.01 | 3,668 | 2,891 (78.8) | 110 (3.0) |
| 119.02 | 5,122 | 3,175 (62.0) | 146 (2.8) |
| 119.03 | 6040  | 3989 (66.0)  | 157 (2.6) |
| 120.01 | 2,110 | 1,224 (58.0) | 68 (3.2)  |
| 120.02 | 2660  | 1515 (56.9)  | 98 (3.7)  |
| 121.03 | 2797  | 1841 (65.8)  | 116 (4.1) |
| 121.04 | 4005  | 2517 (62.8)  | 184 (4.6) |
| 121.05 | 4715  | 3057 (64.8)  | 150 (3.2) |
| 121.06 | 2,641 | 1,825 (69.1) | 51 (1.9)  |

| 122.04 | 3537  | 1762 (49.8)  | 90 (2.5)   |
|--------|-------|--------------|------------|
| 122.01 |       |              |            |
| 122.05 | 5,530 | 3,043 (55.0) | 171 (3.1)  |
| 122.06 | 3,894 | 2,889 (74.2) | 118 (3.0)  |
| 122.07 | 4,531 | 3,225 (71.2) | 163 (3.6)  |
| 122.08 | 3,875 | 2,851 (73.6) | 55 (1.4)   |
| 123.01 | 4,289 | 2,730 (63.6) | 26 (0.6)   |
| 123.03 | 2,372 | 1,540 (64.9) | 66 (2.8)   |
| 123.04 | 2,716 | 1,677 (61.7) | 77 (2.8)   |
| 124.01 | 3421  | 1945 (56.9)  | 186 (5.3)  |
| 124.02 | 1,764 | 904 (51.2)   | 200 (11.3) |
| 124.03 | 2,881 | 1,767 (63.3) | 72 (2.5)   |
| 125.01 | 3,001 | 1,734 (57.8) | 116 (3.9)  |
| 125.02 | 5,115 | 3,093 (60.5) | 152 (2.9)  |
| 127.01 | 4,025 | 2,226 (55.3) | 133 (3.3)  |
| 128    | 2,596 | 1,617 (62.3) | 82 (3.1)   |
| 130.01 | 2,168 | 1,272 (58.7) | 29 (1.3)   |
| 130.02 | 2,647 | 1,770 (66.9) | 85 (3.2)   |
| 130.03 | 1,489 | 872 (58.6)   | 30 (2.0)   |
| 130.04 | 2,205 | 1,381 (62.6) | 64 (2.9)   |
| 131    | 2,011 | 1,297 (64.5) | 94 (4.7)   |
| 132.03 | 1,796 | 1,254 (69.8) | 29 (1.6)   |

## TABLE 11 CONTINUED

| 132.04 | 2160 | 1161 (53.7) | 42 (1.9) |
|--------|------|-------------|----------|
|        |      |             |          |

| 400.05 |       |              |           |
|--------|-------|--------------|-----------|
| 132.05 | 3,914 | 2,764 (70.6) | 24 (0.6)  |
| 132.06 | 2,989 | 2,027 (67.8) | 94 (3.1)  |
| 132.07 | 1,858 | 1,134 (61.0) | 45 (2.4)  |
| 132.08 | 3,460 | 2,183 (63.1) | 53 (1.5)  |
| 133.05 | 2,657 | 1,732 (65.2) | 72 (2.7)  |
| 133.06 | 1719  | 1305 (75.9)  | 43 (2.5)  |
| 133.07 | 3,091 | 1,305 (42.2) | 103 (3.3) |
| 133.08 | 3,787 | 2,948 (77.8) | 135 (3.6) |
| 133.09 | 8,155 | 5,823 (71.4) | 204 (2.5) |
| 133.10 | 2,249 | 1,632 (72.6) | 59 (2.6)  |
| 133.11 | 2,495 | 1,677 (67.2) | 92 (3.7)  |
| 133.12 | 3,167 | 1,952 (31.6) | 90 (2.8)  |
| 133.13 | 3,490 | 2,223 (63.7) | 65 (1.9)  |
| 133.14 | 2,172 | 1,582 (72.8) | 37 (1.7)  |
| 134.04 | 3,135 | 2,206 (70.4) | 18 (0.6)  |
| 134.05 | 3,688 | 2,537 (68.8) | 54 (1.5)  |
| 134.06 | 993   | 716 (72.1)   | 60 (6.0)  |
| 134.07 | 4,729 | 3,362 (71.1) | 109 (2.3) |
| 134.08 | 6,683 | 4,732 (70.8) | 115 (1.7) |
| 134.09 | 2,925 | 2,015 (68.9) | 107 (3.6) |
| 135.01 | 1,963 | 1,168 (59.5) | 72 (3.7)  |
| 135.03 | 2191  | 1176 (53.7)  | 92 (4.2)  |
| 135.04 | 2775  | 1537 (55.4)  | 202 (7.3) |
| 135.05 | 2,184 | 1,304 (59.7) | 86 (3.9)  |
| 136.01 | 1039  | 565 (54.4)   | 41 (3.9)  |
| 136.02 | 1,273 | 870 (68.3)   | 39 (2.8)  |
| 137.01 | 4,369 | 3,128 (71.6) | 132 (3.0) |
| 137.02 | 2387  | 1276 (53.4)  | 96 (4.0)  |
| L      |       |              | l         |

| 139.10 | 4,462 | 3,094 (69.3) | 66 (1.5)  |
|--------|-------|--------------|-----------|
| 139.11 | 2,548 | 1,758 (69.0) | 73 (2.9)  |
| 139.12 | 1,786 | 1,079 (60.4) | 83 (4.6)  |
| 140.02 | 1,177 | 431 (36.6)   | 13 (1.1)  |
| 140.03 | 680   | 465 (68.4)   | 8 (1.2)   |
| 140.04 | 7,758 | 1,003 (12.9) | 69 (0.9)  |
| 140.05 | 5,442 | 837 (15.4)   | 71 (1.3)  |
| 140.06 | 3,999 | 520 (13.0)   | 35 (0.9)  |
| 141.04 | 1,746 | 587 (33.6)   | 30 (1.7)  |
| 141.05 | 3,882 | 2,372 (61.1) | 85 (2.2)  |
| 141.06 | 2,455 | 1,235 (50.3) | 99 (4.0)  |
| 141.07 | 1,366 | 833 (60.9)   | 84 (6.2)  |
| 141.08 | 3,199 | 1,718 (53.7) | 107 (3.3) |
| 141.09 | 1,732 | 867 (50.0)   | 12 (0.7)  |
|        | •     | •            |           |

# TABLE 11 CONTINUED

| 138.01 | 1379  | 819 (59.4)   | 121 (8.8) |
|--------|-------|--------------|-----------|
| 138.02 | 1874  | 1137 (60.7)  | 85 (4.5)  |
| 138.03 | 1,139 | 576 (50.6)   | 44 (3.9)  |
| 138.04 | 1,227 | 758 (61.8)   | 24 (1.9)  |
| 138.05 | 2,034 | 1,384 (68.0) | 49 (2.4)  |
| 139.03 | 2,299 | 1,415 (61.5) | 41 (1.8)  |
| 139.06 | 4,438 | 2,225 (50.1) | 243 (5.5) |
| 139.07 | 1,452 | 851 (58.6)   | 48 (3.3)  |
| 139.08 | 1,871 | 686 (36.7)   | 38 (2.0)  |
| 139.09 | 3,486 | 2,148 (61.6) | 105 (3.0) |

Source: Census of Population and Housing,:2000: Summary Tape File 3 (SF 3) prepared by the Bureau of Census.

Washington: The Bureau (producer and distributor),

# **APPENDIX C SUPPORT DOCUMENT SUMMARIES**

Magnetic tape file of State of Florida census data. Contains information from state level to block level. Consists of complete count data.

Locater: The Planning Commission Research Department

Locater: The Planning Commission Library.

Hillsborough County Chapter Section 9.11 -

Chapter prohibits discrimination by requiring the County government to provide adequate means for protecting human rights.

Locater: The Planning Commission Library